

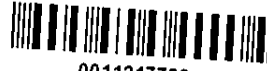
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2001-12-21 11:06:15

Cook County Recorder 25.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000915999100

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael Connery And Lisa Connery, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 1999, and recorded on November 2, 1999, in Volume/Book 2376 Page 0016 Document 09026905 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE THE ATTACHED LEGAL DESCRIPTION.. PIN # 17-17-105-008, 17-17-105-009, 17-17-105-010

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1225 WEST MADISON Q, CHICAGO, IL, 60607-1207

Witness my hand and seal June, 26, 2001.

CHASE MANHATTAN BANK USA, N.A.

Courtney Gullette  
Vice President



Handwritten initials: S, D, N, M, A

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 26, 2001.

*Debra Wrinkle*

Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Theresa Wiggins  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000915999100  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

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PARCEL 1:

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THAT PART OF LOT 3 AND THE WEST 45 FEET OF LOT 2 (TAKEN AS A TRACT) IN ASSESSOR'S SUBDIVISION OF BLOCK 3, IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF SAID TRACT AT THE POINT OF INTERSECTION WITH THE PARTY WALL OF A 3 STORY BRICK BUILDING, SAID POINT BEING 38.79 FEET EAST OF THE SOUTH WEST CORNER OF LOT 3; THENCE ALONG CENTER LINE OF SAID PARTY WALL TO THE NORTH FACE OF SAID BUILDING, A DISTANCE OF 40.56; THENCE EAST ALONG THE NORTH FACE OF SAID 3 STORY BRICK BUILDING, A DISTANCE OF 17.26 FEET; THENCE SOUTH ALONG THE CENTER OF PARTY WALL OF SAID 3 STORY BRICK BUILDING, A DISTANCE OF 40.56 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 17.23 FEET TO THE POINT OF BEGINNING,

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COMMON AREAS AS SET FORTH IN THE DECLARATION FOR MADISON STREET TOWNHOUSE ASSOCIATION RECORDED 10-12-89 AS DOCUMENT 99-959213

PROPERTY ADDRESS: 1225 W. MADISON STREET, UNIT Q, CHICAGO, IL 60607

PIN: 17-17-105-008, 17-17-105-009, 17-17-105-010

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