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9/8/0171 55 001 Page 1 of 3

2001-12-21 10:22:39

Cook County Recorder 25.00



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Handwritten initials

7974267 RA - Nab etc

LOAN NO. 11126915

This form was prepared by: **WARREN P. THOMAS**, address: **1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614** does hereby grant, sell, assign, transfer and convey, unto the **ABN AMRO MORTGAGE GROUP, INC.** a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"), whose address is **2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084** a certain Mortgage dated **DECEMBER 10, 2001**, made and executed by **JEFFERY M. PARISE, AN UNMARRIED PERSON**

11218577

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **14-29-425-027-0000**
Property Address: **1136 W. FULLERTON AVENUE UNIT 2, CHICAGO, ILLINOIS 60614**
such Mortgage having been given to secure payment of **THREE HUNDRED NINETY-TWO THOUSAND AND 00/100** (\$ **392,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

BOX 333-CTI

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Property of Cook County Clerk's Office

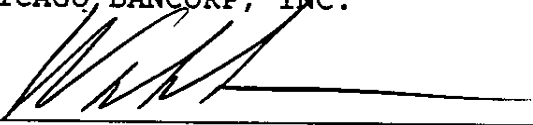
TO BE ADDED

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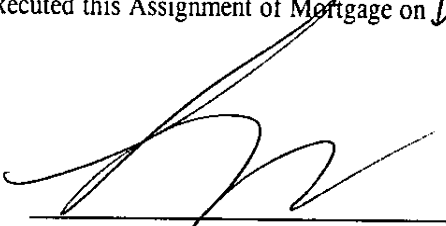
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 10, 2001

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



By: **LAURA VETTER**
Its: **SECRETARY**

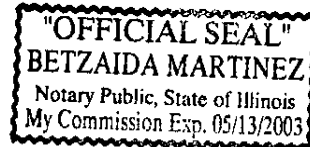
STATE OF **ILLINOIS**

COUNTY OF **COOK**

On DECEMBER 10, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Betzaida Martinez

Dated this 10TH day of DECEMBER, 2001

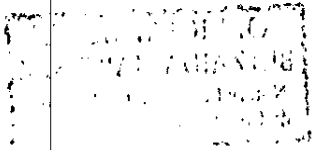


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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007974267 SK
STREET ADDRESS: 1136 W. FULLERTON
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-425-027-0000

LEGAL DESCRIPTION:

UNIT NUMBER 2 IN THE 1136 WEST FULLERTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 30 FEET OF THE EAST 44 FEET OF LOT 17 IN BLOCK 3 IN LINN AND SWAIN'S SUBDIVISION OF THE WEST 1/2 OF OUTLOT 18 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010294862, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PRECENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P-2 AND STORAGE SPACE S-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010294862, AS AMENDED FROM TIME TO TIME.

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10/10/2018