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0011218588

RELEASE DEED

9/80/0181 55 001 Page 1 of 2

2001-12-21 10:24:59

Cook County Recorder 23.00



0011218588

Mail To:

MICHAEL J SCHENK  
841 W ADAMS ST # 404  
CHICAGO  
IL 60607-3019

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
  
Loan Number 11085634

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MICHAEL J SCHENK A SINGLE MAN

2  
MAS

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 18TH, 1999 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 99223316, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Property known as: 841 W ADAMS ST # #404, CHICAGO IL 60607  
Permanent Index Number(s): 17-17-221-010-0000  
Executed on December 03, 2001

Mortgage Electronic Registration Systems, Inc.  
(MERS) as nominee for HomeSide Lending, Inc.

C.T.I./W

949-961

21/07/209-011

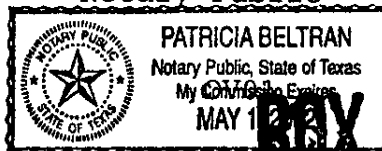
B.R. VINCENT  
FIRST VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on December 03, 2001 by B.R. VINCENT, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

Patricia Beltran

Notary Public



Inv.Pool D90-222  
PEG - PFIL

Paid in Full: 01-11-06  
Requested by: MARK MONTEMAYOR  
MIN No.: 100010980002525854

BOX 333-CTT

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Property of Cook County Clerk's Office

113-888 1/19

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PARCEL 1: UNIT 406 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF <sup>P-1-36 and S-404</sup> ~~E. A.~~ LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER - 08050503.

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