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0780/0219 55 001 Page 1 of 2
2001-12-21 10:43:12
Cook County Recorder 23.00

Prepared By:

SILVER MORTGAGE
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE
ILLINOIS 60563



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9543960

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X/01-022
MINNEAPOLIS, MINNESOTA 55435

2-jm

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 13, 2001**
executed by **PATRICK B. KEOUGH, AN UNMARRIED PERSON**

11218625

to **SILVER MORTGAGE BANCORP, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **790 ROYAL ST. GEORGE DRIVE-SUITE 126**
NAPERVILLE, ILLINOIS 60563
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **13330 S. COMMERCIAL AVENUE, CHICAGO, ILLINOIS 60633**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

SILVER MORTGAGE BANCORP, INC.

On **DECEMBER 13, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ROBERT J. LONCAR
known to me to be the **PRESIDENT**
and **LYNDA W. REILLY**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

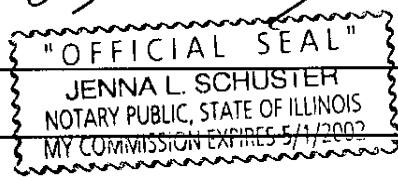
Notary Public _____ County,

My Commission Expires 5-1-02

Robert J. Loncar
By: **ROBERT J. LONCAR**
Its: **PRESIDENT**

Lynda W. Reilly
By: **LYNDA W. REILLY**
Its: **VICE PRESIDENT**

Witness: *[Signature]*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

0862/10

7910730

2129022

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JTS-BEE X012

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9543960

RIDER - LEGAL DESCRIPTION

LOT 40 IN COX'S 2ND SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1906 AS DOCUMENT NUMBER 3906124 IN BOOK 91 OF PLATS PAGE 45 IN COOK COUNTY, ILLINOIS.

28-31-118-013-0000

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