

UNOFFICIAL COPY

0011218975

9772/0018 45 001 Page 1 of 2
2001-12-21 11:03:10
Cook County Recorder 23.00

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



0011218975

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600250325

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPORATION

100 WITMER ROAD-P.O. BOX 984, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 11, 2001 executed by TODD JOHNSON AND JENNIFER DODSON, MARRIED, HUSBAND AND WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS business is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622

11218974

and whose principal place of

and recorded in Book/Volume No.

page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1740 N MARSHFIELD AVENUE UNIT 23, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC

On DECEMBER 17, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By:
Its:

known to me to be the
and

KEN PERLMUTTER
PRESIDENT

By:
Its:

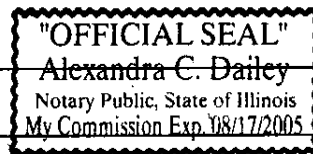
KEN PERLMUTTER
PRESIDENT

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Alexandra C. Dailey
Cook County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506002503259

MERS Phone: 1-888-679-6377

BOX 333-CT1

Rev. 12/00/01 DPS 13228

7973079 NA
JASON CLEMENS
2002

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ATTEST

2019 08 29 09:30

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

PARCEL 1:
UNIT D-23 IN MARSHFIELD LOFTS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED PROPERTY:

LOTS 1 TO 6 BOTH INCLUSIVE AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S
RESUBDIVISION OF LOTS 70 TO 87 BOTH INCLUSIVE, AND LOTS 99 TO 116 BOTH INCLUSIVE
IN J. G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN
THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT
B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE
RECORDER OF COOK COUNTY, ILLINOIS ON NOVEMBER 9, 1993 AS DOCUMENT 93912837
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT
TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF P-17, A LIMITED COMMONN ELEMENT, AS DELINEATED
ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER
93912837 IN COOK COUNTY, ILLINOIS.

14-31-422-034-1023

12-18975
Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10/20/2024