



Please Return to:
UNION PLANTERS BANK, N.A.
700 Interstate Park Drive, Suite 714
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6078137

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2625 BUTTERFIELD RD #109N OAK BROOK, IL 60523

does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated DECEMBER 7, 2001
ARLIE F. SIMS, A SINGLE MAN

, made and executed by

3
mas

to and in favor of
RIVER VALLEY FINANCIAL INC
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

11219051

such Mortgage having been given to secure payment of
ONE HUNDRED FOURTEEN THOUSAND FIVE HUNDRED AND NO/100
(\$114,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTT

MD8374194 CTIC Bialek 20f2

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
December 7, 2001 River Valley Financial Inc

Witness _____

(Assignor)

By: Susan Lauder OFFICER

Witness _____

(Signature)

ATTORNEY IN FACT

Attest _____

(Title)

Seal:

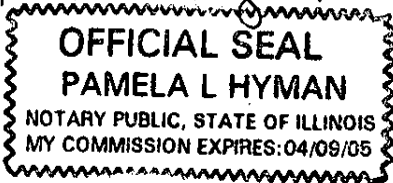
11219052

[Corporate/Partnership Acknowledgment]

State of ILLINOIS
County of KANE

This instrument was acknowledged before me on 12-7-01
by SUSAN LAUDER

as **ATTORNEY IN FACT**
of River Valley Financial Inc.



Pamela L Hyman

[Individual Acknowledgment]

State of _____
County of _____

This instrument was acknowledged before me on _____ by _____

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STREET ADDRESS: 1258 W PRATT AVENUE #2
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 11-32-124-029-1008

LEGAL DESCRIPTION:

UNIT 1258-2 IN PRATT MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOT 14 IN BLOCK 6 IN L.E. INGALL'S SUBDIVISION OF BLOCKS 5 AND 6 OF THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY P.K. GROUP, INC. RECORDED NOVEMBER 6, 1996 AS DOCUMENT NUMBER 96848865 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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SECRET