

UNOFFICIAL COPY

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

0011219073

9772/0116 45 001 Page 1 of 2
2001-12-21 11:36:17
Cook County Recorder 23.00

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



0011219073

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0000083790

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION
2000 MARCUS AVENUE
LAKE SUCCESS, NEW YORK 11042

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 11, 2001**
executed by **CHARLES SPAULDING AND BARBARA B. SPAULDING, MARRIED/HUSBAND AND WIFE**
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1738 W. CHASE AVE., CHICAGO, ILLINOIS 60626**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On **DECEMBER 17, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

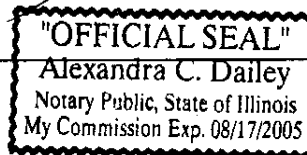
known to me to be the
and
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

KEN PERLMUTTER
PRESIDENT

By: _____
Its: **KEN PERLMUTTER**
PRESIDENT

By: _____
Its: _____

Witness:



Notary Public Alexandra C. Dailey
County, Cook

My Commission Expires 08/17/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

12/10/01 DPS 171

CTI

NA Jason Clemons
2001-12-21

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Property of Cook County Clerk's Office

03-2023 N03

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0000083790

RIDER - LEGAL DESCRIPTION

THE WEST 40 FEET OF LOT 6 IN SOUTH ROGERS TOUGHY'S HOMESTEAD
SUBDIVISION OF THE NORTH 166.05 FEET OF THE SOUTH 616.05 MEASURED FROM
THE CENTER LINE OF TOUHY AVENUE, OF BLOCK 1 (EXCEPT THE EAST 447.5
FEET) IN ROGERS PARK SECTIONS 30, 31, AND 32, TOWNSHIP 41 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

11-30-421-021-0000

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