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07/2/0224 45 001 Page 1 of 4  
2001-12-21 13:19:57  
Cook County Recorder 27.00



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Stephen A. Malato  
Hinshaw & Culbertson  
222 N. LaSalle Suite 300  
Chicago, Illinois 60601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

324

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: TAMRAZ  
FIRST NAME: NANCY  
MIDDLE NAME: C.  
SUFFIX:

1c. MAILING ADDRESS: 1475 S. Barrington Road  
CITY: Barrington  
STATE: IL  
POSTAL CODE: 60010  
COUNTRY: USA

1d. TAX ID #: SSN OR EIN  
ADD'L INFO RE ORGANIZATION DEBTOR  
1e. TYPE OF ORGANIZATION  
1f. JURISDICTION OF ORGANIZATION  
1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME  
THE NANCY C. TAMRAZ TRUST DATED OCTOBER 29, 1996

OR

2b. INDIVIDUAL'S LAST NAME  
FIRST NAME  
MIDDLE NAME  
SUFFIX

2c. MAILING ADDRESS: 1475 S. Barrington Road  
CITY: Barrington  
STATE: IL  
POSTAL CODE: 60010  
COUNTRY: USA

2d. TAX ID #: SSN OR EIN  
ADD'L INFO RE ORGANIZATION DEBTOR  
2e. TYPE OF ORGANIZATION  
2f. JURISDICTION OF ORGANIZATION  
2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
CHARTER BANK AND TRUST

OR

3b. INDIVIDUAL'S LAST NAME  
FIRST NAME  
MIDDLE NAME  
SUFFIX

3c. MAILING ADDRESS: 2200 West Higgins Road  
CITY: Hoffman Estates  
STATE: IL  
POSTAL CODE: 60195  
COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

All of Debtor's right, title and interest in and to the collateral whether now owned or hereafter acquired more particularly described on Exhibit A attached hereto and made a part hereof located on or related to the property described on Exhibit B attached hereto and made a part hereof.

BOX 333-CTT

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum  (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)  All Debtors  Debtor 1  Debtor 2 (optional)

8. OPTIONAL FILER REFERENCE DATA

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COOK COUNTY CLERK'S OFFICE  
12-18-23 12:18:23

Property of Cook County Clerk's Office

12-18-23

X

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME TAMRAZ	FIRST NAME NANCY	MIDDLE NAME, SUFFIX C.
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10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME  
THE NANCY TAMRAZ TRUST DATED OCTOBER 29, 1996

OR

11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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11c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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11d. TAX ID #: SSN OR EIN    ADD'L INFO RE ORGANIZATION DEBTOR    11e. TYPE OF ORGANIZATION    11f. JURISDICTION OF ORGANIZATION    11g. ORGANIZATIONAL ID #, if any  NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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12c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
See Exhibit B attached hereto and made a part hereof

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):  
LaSalle Bank National Association  
as successor trustee to Mount Prospect State Bank under Trust Agreement dated September 1, 1986 and known as Trust No. 1711  
135 S. LaSalle  
Chicago, Illinois 60603

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

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## EXHIBIT A TO UCC FINANCING STATEMENT

- A. Debtor assigns, pledges, grants, sells, transfers, sets over and grants a security interest to Secured Party an undivided fifty percent (50%) membership interest in Dundee Barrington, L.L.C., an Illinois limited liability company ("LLC") and in and to all income, profits, distributions, return of capital or monies due or to become due to Debtor as member of LLC.
- B. Debtor does hereby grant a security interest in, sell, assign, transfer, set over, pledge and deliver unto Secured Party, an undivided fifty percent (50%) interest in and to LLC's rights, powers, privileges and beneficial interest under LaSalle Bank National Association successor to Mount Prospect State Bank as Trustee under Trust Agreement dated September 1, 1986 and known as Trust No. 1711 ("Trust"), and all proceeds and avails from rentals, mortgages, sales, conveyances or other dispositions or realizations of any kind or character of or from said Trust property being the land legally described on Exhibit "B" attached hereto and made a part hereof ("Security Real Estate") and the improvements situated thereon, together with fifty percent (50%) of the rights to manage, direct and control the Trust properties, and also together with the collateral assignment and transfer to Secured Party of all rights and powers of direction with regard to the Trust.

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Legal Description

## PARCEL 1:

THE SOUTH 50 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 275 FEET OF THE SOUTH 825.00 FEET OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, ALSO EXCEPT THAT PART LYING WESTERLY OF A LINE WHICH IS 100 FEET EASTERLY OF AND PARALLEL TO THE EASTERLY RIGHT OF WAY BOUNDARY LINE OF BARRINGTON ROAD (AS DELINEATED ON PLAT OF SURVEY NO. 86-3580 MADE BY JAMES, SCHAEFFER AND SCHIMMING, INC. DATED NOVEMBER 26, 1986 AND AMENDED JANUARY 21, 1987) TAKEN OR USED FOR BARRINGTON ROAD) IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE WEST 20 RODS OF THE EAST 40 RODS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOTS 1 AND 2 (LYING NORTH OF THE NORTH RIGHT OF WAY LINE OF FRANKLIN STREET), LOTS 3 AND 4 (EXCEPT THE NORTH 116 FEET OF SAID LOTS 3 AND 4) AND THE SOUTH 133 FEET OF LOT 5 IN BLOCK "D" IN THE TOWN OF CUBA (NOW VILLAGE OF BARRINGTON) IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT THEREOF RECORDED AUGUST 7, 1855, IN BOOK "H" OF DEEDS, PAGE 520, AND AS ALTERED AND RELOCATED BY ACT OF THE LEGISLATURE OF THE STATE OF ILLINOIS APPROVED AND IN FORCE FEBRUARY 16, 1865, IN LAKE COUNTY, ILLINOIS.

## PARCEL 4:

THAT PART OF LOT 5 IN BLOCK "C" AND LOT 7 IN BLOCK "D" IN THE TOWN OF CUBA (NOW VILLAGE OF BARRINGTON) IN SECTION 36, TOWNSHIP 43 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF VACATED CHESTNUT STREET LYING BETWEEN SAID BLOCKS "C" AND "D" AS THE SAME WAS VACATED AND ALTERED BY AN ACT OF THE LEGISLATURE OF THE STATE OF ILLINOIS IN FORCE FEBRUARY 16, 1865, BOUNDARY BY A LINE DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF FRANKLIN STREET AS LOCATED BY THE AFORESAID ACT OF THE LEGISLATURE AND THE EAST LINE OF HOUGH STREET (FORMERLY WALNUT STREET); THENCE EAST ALONG THE NORTH LINE OF SAID FRANKLIN STREET, 66 FEET TO ITS INTERSECTION WITH EAST LINE OF LOT 5 IN BLOCK "C" AFORESAID; THENCE NORTH ALONG THE EAST LINE OF SAID LOT AND SAID LINE EXTENDED NORTHERLY THROUGH VACATED CHESTNUT STREET AND ALONG THE EAST LINE OF LOT 7 IN BLOCK "D" AFORESAID FOR A DISTANCE OF 125 FEET; THENCE WEST 66 FEET TO A POINT IN THE WEST LINE OF SAID LOT 7 IN BLOCK "D" (SAID POINT BEING IN THE EAST LINE OF HOUGH STREET AFORESAID AND 125 FEET NORTH OF PLACE OF BEGINNING); THENCE SOUTH ALONG THE EAST LINE OF SAID HOUGH STREET, 125 FEET TO THE PLACE OF BEGINNING IN LAKE COUNTY, ILLINOIS.

## PARCEL 5:

THE SOUTH 125 FEET OF LOT 6 IN BLOCK "D" IN THE ORIGINAL TOWN OF CUBA (NOW VILLAGE OF BARRINGTON) IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1855 IN BOOK "H" OF DEEDS, PAGE 520, AND ALTERED AND RELOCATED BY ACT OF LEGISLATURE OF THE STATE OF ILLINOIS, APPROVED AND IN FORCE FEBRUARY 16, 1865, IN LAKE COUNTY, ILLINOIS.

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5-2-2015



Legal Description

PARCEL 6:

THE SOUTH 134 FEET OF LOTS 5 AND 6 IN BLOCK "F" IN THE TOWN OF CUBA (NOW BARRINGTON) IN SECTION 36, TOWNSHIP 43 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 7, 1855 IN BOOK "W" OF DEEDS, PAGE 520, IN LAKE COUNTY, ILLINOIS.

PARCEL 7:

LOT 5 (EXCEPT THE SOUTH 153 FEET THEREOF), IN BLOCK "D" IN THE TOWN OF CUBA (NOW VILLAGE OF BARRINGTON) IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT THEREOF, RECORDED AUGUST 7, 1855, IN BOOK "W" OF DEEDS, PAGE 520 AS ALTERED AND RELOCATED BY ACT OF THE LEGISLATURE OF THE STATE OF ILLINOIS, APPROVED AND IN FORCE FEBRUARY 16, 1865, IN LAKE COUNTY, ILLINOIS.

PARCEL 8:

LOTS 4, 5 AND 6 (EXCEPT THE THE SOUTH 134 FEET THEREOF) IN BLOCK "H" IN THE TOWN OF CUBA (NOW VILLAGE OF BARRINGTON), THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

Property Tax I.D. Numbers:

Cook County: 01-12-301-003  
 01-12-301-004 (Parcel 2)  
 01-12-301-008  
 01-12-301-019 (Parcel 1 and other property)

Lake County: 13-36-313-003 (Parcel 7)  
 13-36-313-008 (Parcel 4)  
 13-36-313-009 (Parcel 5)  
 13-36-313-010 (Parcel 3)  
 13-36-314-001  
 13-36-314-004 (Parcel 8)  
 13-36-314-002  
 13-36-313-003 (Parcel 6)

Street Addresses of Property:

1475 S. Barrington Road, Barrington, Illinois 60010 (Parcels 1 and 2)  
 206 North Cook Street, Barrington, Illinois (Parcels 3 through 8)

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3-10-21