

UNOFFICIAL COPY 0011219121

RELEASE DEED

9772/0164 45 001 Page 1 of 2  
2001-12-21 12:04:57  
Cook County Recorder 23.00

CTE  
211134185

MAIL TO:

Mir Mohamed Khan  
Ahmed Unnisa B. Khan  
7628 N. Kenton Ave.  
Skokie, IL 60076



0011219121

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Mir Mohamed Khan, and Ahmed Unnisa B. Khan, as husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of August, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00753749, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 8 (EXCEPT THE NORTH 9.43 FEET THEREOF) AND THE NORTH 14.145 FEET OF LOT 9 IN BLOCK 1 IN HRENN AND DATO'S HOWARD LINCOLN CICERO PARKVIEW ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 10-27-117-054

THIS INSTRUMENT WAS PREPARED BY: Jennifer Alexander, 111 W. MONROE - 200/19 CHICAGO, IL 60606

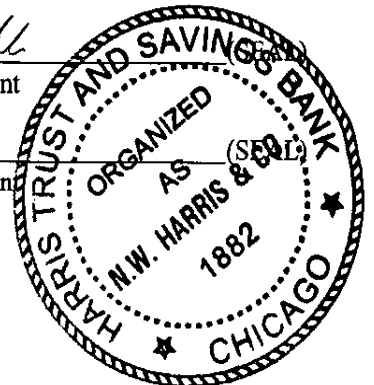
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 7628 N. Kenton Ave., Skokie, IL 60076

Dated this 12th day of December, 2001.

*Pamela R. Sierra*  
Pamela R. Sierra, Assistant Vice President

*Suzanne Woodke*  
Suzanne Woodke, Assistant Vice President



BOY 333-CTT

# UNOFFICIAL COPY

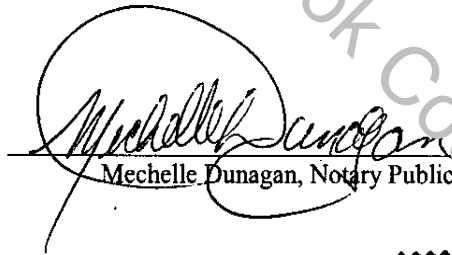
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

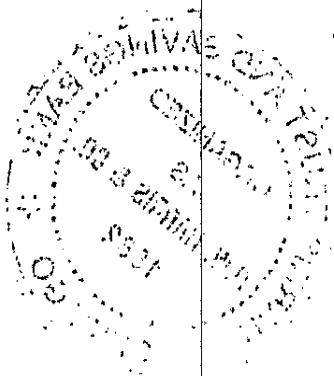
I, Mechelle Dunagan, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 12th day of December, 2001.

  
Mechelle Dunagan, Notary Public



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