TRUSTEE'S DEED

North Star Trust CompanyNOFFICIAL COPPY19251 9772/0294 45 001 Page 1 of

2001-12-21 14:44:38

Cook County Recorder

25.00

This Indenture, made this 18th day of December, 2001, between North Star Trust Company, an Illinois Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a Trust Agreement dated the 2nd day of February, 2000 and known as Trust No. 00-2403 party of the first part, and

JASON GOFF AND ANDREA GOFF, HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMMON BUT AS TENANTS BY THE ENTIRETY

Address of Grantee(s): 3000 APPLEGATE LANE, GLENVIEW, ILLINOIS 60025

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said party of the second part, the following described real estate, situated in Cook, Illinois, to wit:

## SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

P.I.N. 11-30-202-010 PROPERTY ADDRESS: 321

,Unit 3-E + P-4. · Custer Avenue, Evanston, Illinois 60202

Together with the tenements and appurtenances thereunto beinging.

To Have and to Hold the same unto said party of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Trust Officer, the day and year first above written.

NORTH STAR TRUST COMPANY, As Trustee, as aforesaid

Attest:

Trust Officer

# **UNOFFICIAL COPY**

STATE OF ILLINOIS Silvia Medina \_\_\_\_ a Notary Public in and for said County, in the State aforesaid do hereby certify that David Rosenfeld and Jacklin Isha personally known to me to be the same persons whose names are subscribed to the SS. foregoing instrument as such \_Vice President and Land Trust Officer respectively appeared before me this day in person and acknowledged that they **COUNTY OF COOK** signed and sealed and delivered the said instrument as their own free and voluntary act of said Company for uses and purposes therein set forth; and the said Land Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Company did affix the said corporate seal of said Company for the uses and purposes therein set forth. Given under my hand and notarial seal this 18th day of December, 2001. Notary Public "OFFICIAL SEAL" CITY OF EVANSTON SILVIA MEDINA 010446 Notary Public, State of Illinois Real Estate Transfer Tax My Commission Expires 04/17/, 004 City Clerk's Office COOK COUNTY PAID DEC 19 2001 AMOUNT \$ / DOD SE COUNTY TAX REAL ESTATE Junit Clark's Office TRANSFER TAX DEC.20.01 0010000 REVENUE STAMP 02802 STATE OF ILLINOIS REAL ESTATE TRANSFER TAX

020000

**102808** 

Mail To:

Meredith R. Russell ,8809 W. Golf Rd.,5H Niles, IL G0714

DEC.20.01

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

Address of Property:

321

Custer Avenue, Unit 3E + P-4

Evanston, Illinois 60202

This instrument was prepared by:

Jacklin Isha

North Star Trust Company

500 W. Madison St., Suite 3800

Chicago, Illinois 60661

### LEGAL DESCRIPTION

11219251

#### PARCEL 1:

UNIT NUMBER 321 3-E IN THE STONERIDGE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 24 AND 25 IN BLOCK 3 IN CHARLES W. JAMES ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH BAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF THE RIGHT OF LAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY (EXCEPT FROM SAID PREMISES THE NORTH 77.7 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011196944; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON BLEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0011196944.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTMANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FROTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTLINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HERBIN."

THE PREMISES WERE VACANT PRIOR TO CONVERSION, THEREFORE, THERE WAS NO TENANT IN THIS UNIT.

P.I.N.: 11-30-202-010