| SHILMAN YUAN 234 WEST CERMAK | FICIAL C 0011219336 PROBLEM 18 881 Page 1 of 2 2001-12-21 10:00:11 Cook County Recorder 23.58 |
|--|---|
| CHICAGO, ILLIMOIS 60616 | LOOK County Recorder 23.50 |
| | |
| and When Recorded Mail To | HIND ON TO THE TOTAL PROPERTY OF THE PROPERTY |
| | 0011219336 |
| FIRST QUALITY MORTGAGE COMPANY, INC. 234 WEST CERMAK | |
| CHICAGO | |
| ILLINOIS 60616 | |
| 1 | |
| <u> </u> | |
| CA | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| Corporation Assig | nment of Real Estate Mortgage |
| FOR VALUE RECEIVED the undersigned hereby WELLS FARGO HOME MORTGAGE, INC. A CALIF 3601 MINNESOTA DRIVE, MAG 24701-022 MINNEAPOLIS, MINNESOTA 5543F | grants, assigns and transfers to ORNIA CORPORATION |
| all the rights, title and interest of undersigned in ar | nd to that certain Real Estate Mortgage dated NOVEMBER 21, 2001 |
| executed by ALAN YU AND | To the solution boat to thorough the second to the second |
| PING LAI YU, HUSBAND AND WIFE | |
| to FIRST QUALITY MORTGAGE COMPANY, INC. | |
| a corporation organized under the laws of THE ST. | |
| and whose principal place of business is 234 WES | 11219335 |
| CHICAGO, ILLINOIS 60616 | 5.702-035-0000 |
| and recorded in Book/Volume No. COOK | , bage(s) , as Document No. |
| | County Records, State of ILLINOIS everse for Legal Description) |
| Commonly known as 1007 ARBOR COURT, MT. I | PROSPECT. ILLINAI: 60056 |
| | (3)(65). |
| TOGETHER with the note or notes therein describ and all rights accrued or to accrue under said Real | ed or referred to, the money due and to become due thereon with interest, Estate Mortgage. |
| STATE OF ILLINOIS | FIRST OHALLTY MODICAGE OF BANK THE |
| COUNTY OF COOK | FIRST QUALITY MORTGAGE COMPANY, INC. |
| | |
| On NOVEMBER 21, 2001 b | efore |
| ,, | |
| me, the undersigned a Notary Public in and for County and State, personally appeared | |
| Shilman Yuan | By: Shilman Yuan |
| known to me to be the Manager | Its: Manager |
| and | |
| known to me to be | By: |
| of the corporation herein which executed the | within Its: |
| instrument, that the seal affixed to said instrument | t is the |
| corporate seal of said corporation: that said inst | rument |
| was signed and sealed on behalf of said corp | |
| pursuant to its by-laws or a resolution of its Bo Directors and that he/she acknowledges said instrur | |
| be the free act and deed of said forposation. | HSING M. CHEN |
| Notary Public | NOTARY PUBLIC, STATE OF ILLINOIS |
| · // // — — | ounty, MY COMMISSION EXPIRES 3/31/2005 |
| My Commission Expires 3/31/2005 | (THIS AREA FOR OFFICIAL NOTARIAL SEAL) |
| Rev. 08/28/00 DPS 171 | |

LAW TITLE

804. 05/05/97 DPS 049

PARCEL 3.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT

"A" IN AFORES.UD EVERGREEN WOOD PLANNED UNIT DEVELOPMENT RECORDED

"A" IN AFORES.UD FVERGREEN WOOD PLANNED UNIT DEVELOPMENT RECORDED

"A" IN AFORES.UD FVERGREEN WOOD PLANNED UNIT DEVELOPMENT RECORDED

"A" IN AFORES.UD FVERGREEN WOOD PLANNED UNIT DEVELOPMENT RECORDED

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"A" IN AFORES.UD FVERGREEN WOOD PLANNED UNIT DEVELOPMENT RECORDED

"A" IN AFORES.UD FVERGREEN WOOD PLANNED UNIT DEVELOPMENT RECORDED

"A" IN AFORES.UD FVERGREEN WOOD PLANNED UNIT DEVELOPMENT RECORDED

"A" IN A FORMER STANDER UNIT DEVELOPMENT RECORDED

"A" IN A FORES.UD FVERGREEN WOOD PLANNED UNIT DEVELOPMENT RECORDED

"A" IN A FORMER STANDER UNIT DEVELOPMENT RECORDED UNIT DEVELOPMENT RECORD

87388775, IN COOK COUNTY, ILLINOIS.

PARCEL 1:

LOT 2 (EXCEPT THE NORTHWESTERLY 78.25 FEET AS MEASURED AT RIGHT ANGLES

TO THE NORTHWESTERLY LINE OF LOT 2 IN EVERGREEN WOOD PLAT OF PLANNED

NUIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE HIRD PRINCIPAL MERIDIAN,

10. TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ACCURTING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT

ACCURTING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT

RIDER - LEGAL DESCRIPTION

ami wal

1744 838