UNOFFICIAL COP 1220153

2001-12-21 13:07:34

Cook County Recorder

HOFFMAN ESTATES IL 60195

25.50



	X		
Release of Deed	Full	Partial	
Know all Men by these prese	nts, that BAN	IK ONE NA	
			("Bank") in
consideration of one dollar, a whereof is hereby acknowled JOANN COOPER			
			and its/his/their heirs, lega
representatives and assigns,	all the right, titl	e, interest, claim o	
whatsoever Bank may have a	cquired in, thro	ough or by a certai	in Mortgage dated
08/02/99 as Document Nui			~ ~
registered in the Recorder's/F	Registrars Offic	e of COOK	County, in
the State of Illinois applicable	to the property	, situated in said	County and State,
legally described as follows, to			
SEE ATTACHED			TS
			() _c

PIN 0707200166

Property Address: 1750 RALEIGH LN

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5-73 9-40 9-40

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- June -

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON,	KY as	11/20/01
	111 40	1 1/20/01

BANK ONE NA

APRIL E PORTER

Its: Mortgage Officer

Attest

LÝNN MOORE

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires

OFFICIAL SEAL
CATHERINE G. BURROW
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 4-7-2004

This instrument was prepared by: LYNN MOORE

001000244710027566

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507 LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.25a (c) 1999 CFI ProServices, Inc. All rights reserved. [IL-G03 E3.25 F3.25 P3.25 P3.25 P47127566 LN R4-0 VLC AL COPY

LEGAL DESCRIPTION

PARCEL 1: LOT 7 IN BLOCK 10 IN RESUBDIVISION OF BARRINGTON SQUARE 8, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1976 AS DOCUMENT NUMBER 23512539 AND RERECORDED APRIL 1, 1977 AS DOCUMENT 23873011, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JULY 21, 1977 AS DOCUMENT 24023024, ALL IN COOK COUNTY, ILLINOIS.

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