RELEASE DEED

UNOFFICIAL COPPLY 220135

2001-12-21 12:40:57

Cook County Recorder

23.50

KH

MAIL TO: IRWIN HOME EQUITY ATTN: RECONVEYANCE DEPT. 12677 ALCOSTA BLVD., #500

SAN RAMON, CA 94583

THE OWNER, THIS RELEASE SHALL BE

FILED WITH THE

COUNTY RECORDER IN WHOSE OFFICE

THE MORTGAGE OR DEED OF TRUST

NAME & ADDRESS OF PREPARER: KEISHA HAMILTON 5009604 IRWIN HOME EQUITY 12677 ALCOSTA BLVD., #500 SAN RAMON, CA 94583



Know All Men by These Presents, That PROVIDIAN NATIONAL BANK f/k/a FIRST DEPOSIT NATIONAL	<u>L BAN</u> R
a national banking association	
of the County of BELKAP and State of NEW for and in consideration of	
HAMPSHIRE	
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby re-	mise,
convey, release and quit-claim unto HELENE M. WEINER MARRIED TO SHELDON WEINER	
315 OLD POST ROAD; NORTHBROOK IL 60062	
of the County of COOK and Stace of ILLINOIS all right, title, interest, claim or	_
0/	
demand whatsoever it may have acquired in, through or by a certain Vicrtgage bearing date the	•
demand whatsoever it may have acquired in, through or by a certain intriguge boaring date the	
Canal	:
23RD day of JANUARY, A.D. 1995 and recorded in the Recorder's Office of COOK Count	y, III
	_
the State of Illinois, as Document No. 95070828 to the premises therein described, situated in the Count	ty of
4	
COOK State of Illinois, as follows, to wit:	
LOT 90 IN WILLIAMSBURG SQUARE OF NORTHBROOK UNIT 4, BEING A SUBDIVISION IN THE NORTHWEST	Γ ¼ IN
SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT	Ύ,
ILLINOIS. PIN# 04-02-110-022	
C)	
NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.	
Together with all appurtenances and privileges thereunto belonging or appertaining.	
IN WITNESS WHEREOF, IRWIN UNION BANK AND TRUST COMPANY has caused this Release	Deed to
executed this 280 day of SEPTEMBER , 2001.	
FOR THE IRWIN UNION BANK AND TRUST COMPANY	
PROTECTION OF \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
THE OWNER, THIS (SEAL)	

MANAGER-LOAN SERCIVING-HOME EQUITY LENDING

as ATTORNEY-IN-FACT, for PROVIDIAN NATIONAL BANK,

f/k/a FIRST DEPOSIT NATIONAL BANK, a national banking association

(SEAL)

IRWIN UNION BANK AND TRUST COMPANY

TO THE TO

State of CALIFORNIA

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County of CONTRA COSTA

I, <u>L. HARDY</u>, a Notary Public for said County and State do hereby certify that <u>SUE CROCKETT</u> personally appeared before me this day and acknowledged that she is the <u>SERVICING MANAGER</u> of IRWIN UNION BANK AND TRUST COMPANY, an Indiana banking company, and that by the authority duly given, and as the act of the company, the foregoing instrument was signed in its name by its SERVICING MANAGER

instrument was signed in its	ts name by its SERVICING MANAGER	
WITNESS my hand and off	ff.cial seal or stamp, this 28 day of SEPTEMBER 2001. A. Hurely Notary Public	
My commission expires	on NOV. 10 , 2004 .	
IMPRESS	COMMISSION 1284149 TOTARY PUBLIC CALIFORNIA (CONTRA COSTA COUNTY - ILLINOIS TRANSFER EXEMPT UNDER PROVISIONS OF PROVISION AND SECTION 4; REAL TRANSFER ACT DAT:: Buyer, Seller of Representative	ARAGRAPI ESTATE
_	RELEASE DEED	
-	FROM	
-	ТО	
=		

UNOFFICIAL COPY

Property of County Clerk's Office