Order No. Loan No. 4119460

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Cook County Recorder

WHEN RECORDED MAIL TO: Loan Servicing Center Attn: Reconveyance Dept. 3815 S. West Temple Salt Lake City, UT 8415 Loan No.: 00 41194606

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation without recourse all the rights, title and interest of the undersigned in and to that certain Mortgage dated 11/20/1996 executed by SAMUEL H. BRITT and RUBY F. BRITT , Mortgagor, to , Mortgagee, and recorded 11/25/1996 , as document No. , Page of Official Records in the office of the County Recorder of COOK COUNT County, Illinois, describing land therein as: SEE ATTACHED EXHIBIT TOGETHER with the note or notes therein described or referred to, the money due and to become use thereon with interest, and all rights accrued or to accrue under said Deed of Trust. Dated ____11/25/1996 Aames Home Loan of America, a California Corporation, STATE OF CALIFORNIA **COUNTY OF LOS ANGELES** November 25, 1996 KATHERINE L. MURRAY, NOTARY PUBLIC , before me, ., personally appeared DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC" JOSEPHINE NACES; MIRIAM PARADA NAME(S) OF SIGNER(S)

M personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), are the entity upon behalf of which the person(s) acted executed the instrument. acted, executed the instrument.

COMM. #1066462 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Sept. 22, 1999

WITNESS my hand and official seal.

4. The land referred to in this commitment is situated in the county of COOK, State of Illinoil and described as follows:

LCT 12 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 18 IN BLOCK 2 IN S.E. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Exhibit "A"

Property of Cook County Clerk's Office $0011220268_{\text{ Page}=2 \text{ of},-2}$

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And the second of Contract of