

#376615-7

RELEASE DEED
UNOFFICIAL COPY

0011220334

12/21/07 07:00:01 Page 1 of 2
2001-12-21 09:26:04
Cook County Recorder 43.00

MAIL TO:
A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING



0011220334

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Michael Egleston and Giovanna Egleston, his wife

of the County of Cook and State of Illinois all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 24th day of November, A.D. 2000, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 00964536, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

LOT 20 IN BLOCK 1 IN COLONY POINT PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIEN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1977 AS DOCUMENT NUMBER 24231925, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 02-18-303-034

Property Address: 5100 Kingston Dr. Barrington, IL. 60010

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 9th day of November, A.D. 2001.

A.J. SMITH FEDERAL SAVINGS BANK

By Lyn G. Rupich VP/CFO
Lyn G. Rupich Vice President/CFO

Attest Donna J. Manuel
Donna J. Manuel Assistant Vice President

BOX 333-CTT

27
5/0

14757 S. Cicero Avenue
Midlothian, IL 60445

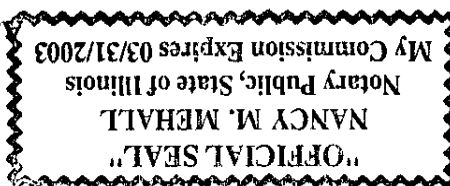
A.J. SMITH FEDERAL SAVINGS BANK

To

A.J. Smith Federal Savings Bank

By Corporation

Release Deed



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Nancy Mehall

Given under my hand and Notarial Seal this 9th day of November, 2001

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he serves as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK