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Cook County Recorder 25.00



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THIS INSTRUMENT PREPARED BY: JUSTIN HURST
FIRST FINANCIAL BANK
214 NORTH WASHINGTON
EL DORADO, AR 71730

RELEASE MCCORMICK 290033640

KNOW ALL MEN BY THESE PRESENT

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated **SEPTEMBER 22, 1998** in Book **DOC# 95920542** at Page **XXXX** in the Recorder's Office in and for **COOK** County and executed by **BRAD MCCORMICK, DIVORCED AND NOT SINCE REMARRIED AND WILLIAM INGRAHAM A UNMARRIED MAN** and original MORTGAGEE/TRUSTEE/LENDER, **EMBASSY MORTGAGE CORP.** on the following property **1807 W. WABANSIA CHICAGO**, all located in **COOK** County **ILLINOIS** to-wit:

SEE ATTACHED LEGAL DESCRIPTION

TAX SERIAL NUMBER: 14-31-427-027

The lien on the property above mentioned is hereby discharged and released in full this **3RD** day of **MAY 2001**

GIVEN under my hand and seal, day and year above mentioned

FIRST FINANCIAL BANK
EL DORADO, ARKANSAS



JIM BLACK, VICE PRESIDENT



ACKNOWLEDGEMENT
STATE OF: **ARKANSAS**
COUNTY: **UNION**

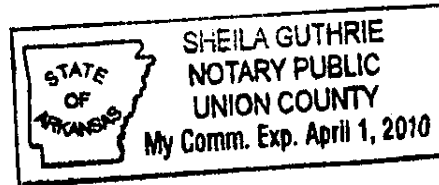
BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting **JIM BLACK, VICE PRESIDENT OF LOAN SERVICING** of **FIRST FINANCIAL BANK, EL DORADO, ARKANSAS** to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this **21ST** day of **MAY 2001**.

BOX 333-CT1

Sheila Guthrie

NOTARY PUBLIC: SHEILA GUTHRIE



COMMISSION EXPIRES: 04/1/2010

CERTIFICATE OF RECORD

STATE OF _____

COUNTY OF _____

I, _____, Circuit Clerk and Ex-Officio Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. _____, at _____ o'clock _____ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book _____, Page _____

CIRCUIT CLERK AND EX-OFFICIO RECORDER

D.C.

Property of Clerk's Office

LEGAL DESCRIPTION

LOT 3 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 35 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office