UNOFFICIAL CORY349427 FMG #: 0007736562 NAME: SANTA PEREZ 1822/0027 07 001 Page 1 of P/O DATE: 01/02/2001 2001-04-27 09:41:00 Cook County Recorder AFTER RECORDING, FORWARD TO: 23.00 CHICAGO TITLE AND TRUST COMPANY 3225 N ASHLAND AVENUE CHICAGO, IL 60657-THIS INSTRUMENT PREPARED BY: NICOLE LOVE 9787/0157 07 001 Page 1 of FLEET MORTGAGE 2001-12-21 12:27:47 11200 W PARKLAND AVE DEPT 2602 Cook County Recorder MILWAUKEE, WI 53224 3 Tax Parcel #: 16-02-201-033 \sim RELEASE OF MORTGAGE THIS CERTIFIES that a cortain mortgage executed by SANTA PEREZ DIVORCED NOT SINCE REMARRIED AND YOLANDA COLON A * 0 0 to MIDWEST FUNDING CORPORATION 4th 1993 , and recorded on $_$ 05/11/1993 dated May __in Mortgage Record , and or Instrument # <u>93353835</u> ,page records in the office of the Recorder of COOK County, ILLINOIS 0 more particularly described as follows, to wit: *SINGLE WOMAN 0 LOT 39 IN BLOCK 1 IN VAN SHAACK AND HERRICL'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. 7/87/0157 07 001 Page 1 of 2001-12-21 12:27:47 3424 W PIERCE AVENUE CHICAGO, IL 60651 Cook County Recorder is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of January 2 FLEET MORTGAGE CORP.

CAROL SMRCINA Its ASSISTANT SECRETARY

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BOX 333-CTT

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UNOFFICIAL COPT 49427 FMG #: 0007736562 NAME: SANTA PEREZ P/O DATE: 01/02/2001 OD11220489 Page 2 of 2 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 12th day of January 2001 , personally appeared CAROL SMRCINA ASSISTANT SECRETARY of FLEET MORTGAGE-CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Noterial Seal My commission expires: _06/13/2004

Notary Public PAM KARLE

PAM KARLE NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JUNE 13, 2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN: _______ MERS Phone: _____

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