2001-12-21 12:47:28

Cook County Recorder

25.00

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED TRUST WAS OF FILED.



Loan No. 00000000000 6139844

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that THE CHASE MANHATTAN BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel A. Foy, Unmarried, its/his/hers/their, heirs, legal representatives and a signs all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mort, age, bearing the date of April 17, 2000, and recorded onlune 23, 2000, in Document 00464615 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinoi: to wit:

TAX ID #14281030571012

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or epperaining. 750 Price

Address(es) of premises: 408 W BRIAR 3D, CHICAGO, IL, 60657-4708

Witness my hand and seal May, 31, 2001.

THE CHASE MANHATTAN BANK

Asst. Vice President

BOX 333-CTI



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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as THE CHASE MANHATTAN BANK free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 31, 2001

Attce Jacobs

Notary Public Lifetime Commission

Loan No: 000000000916139844

County of: Cook Investor No: ZZZ

Prepared by: Patricia Jackson Chase Manhattan Mortgage Corporation 1500 North 19th Street

P.O. Box 4025 Monroe, LA 71211-9981

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ORDER NO.: 1401 ESCROW NO.: 1401 - 021045851

STREET ADDRESS: 408 WEST BRIAR PLACE UNIT #3-D

CITY: CHICAGO ZIP CODE: 60657 COUNTY: COOK

TAX NUMBER: 14-28-103-057-1012

LEGAL DESCRIPTION:

Open Open Co UNIT NUMBER 'D'-3, IN SHERIDAN BRITR NORTH CONDOMINIUM, AS DELINEATED ON SURVEY OF LOTS 11 AND 12, IN BLOCK 3, IN OWNER'S DIVISION OF BRAUCKMAN AND GERKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4, AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY THE SANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED, OCTOBER 21, 1976, AND KNOWN AS TRUST NUMBER 2250, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24019899; TOCETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCELTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

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