FICIAL C 270 0034 8 001 Page 1 of 2001-12-21 11:46:23 Cook County Recorder 3205 NORTH CLARK STREET CHICAGO, ILLINOIS 60657 and When Recorded Mail To WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA 3601 MINNESOTA DRIVE, MAC X4701-02 MINNEAPOLIS. MINNESOTA 55435 2036705 MTC SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 9576030 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4701-022 MINNEAPOLIS, MINNESOTA 55422 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by JOHANNA HATZOPOULOS ANY AND WARK MARKIED TO CHRISTOPHER K. HATZOPOULOS to FIRST SWITZERLAND FINANCIAL LTD. 0011220715 a corporation organized under the laws of THE STAT: CF ILLINOIS and whose principal place of business is 3205 NORTH CLARK STREET CHICAGO, ILLINOIS 60657 as Document No. and recorded in Book/Volume No. page(s) County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 3100 WEST ADDISON 34, CHICAGO, ILLINOIS #9618 JH *DOID TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. FIRST SWITZERLAND FINANCIAL STATE OF ILLINOIS COUNTY OF COOK DECEMBER 20, 2001
(Date of Execution) before me, the undersigned a Notary Public in and for said County and State, personally appeared Its: known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. LOOK Notary Public County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev. 12/10/01 **DPS 171**

LEGAL DESCRIPTION

PARCEL 1:

UNIT: 1D IN 3100 WEST ADDISON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 27, 28 AND 29 IN BLOCK 6 IN SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0015/203869, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S- $\frac{1}{1}$ A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY A TACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010803869.

PIN: 13-24-125-041-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME 'S THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."