

T.O.# 16789 (3)

UNOFFICIAL COPY

Prepared By:

HOME EXPRESS MORTGAGE CORP.  
1337 WEST WRIGHTWOOD  
CHICAGO, ILLINOIS 60614

0011221415

9772/0374 45 001 Page 1 of 2

2001-12-21 15:24:41

Cook County Recorder 23.00

BOX 251

and When Recorded Mail To

OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114 BOX 251



0011221415

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7750047

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 18, 2001  
executed by PETER F. BURKE, A MARRIED MAN AND  
LAURA M. BURKE, HIS WIFE  
to HOME EXPRESS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1337 WEST WRIGHTWOOD  
CHICAGO, ILLINOIS 60614  
and recorded in Book/Volume No.

COOK

page(s)

County Records, State of ILLINOIS, as Document No.

11221414

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1537 BRASSIE AVENUE, FLOSSMOOR, ILLINOIS 60422

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On DECEMBER 18, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

KEVIN J. COGAN  
known to me to be the PRESIDENT  
and MICHAEL PARILLA

known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Migdalia Sanchez  
County,

By: KEVIN J. COGAN  
Its: PRESIDENT  
By: MICHAEL PARILLA  
Its: VICE PRESIDENT

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
MIGDALIA SANCHEZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 03/27/02

# UNOFFICIAL COPY

LOT 39 IN 1ST ADDITION TO 'BRAE BURN', A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY AS LOCATED IN SAID SECTION 12 AND NORTH OF A LINE 1371.55 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SAID SOUTHEAST 1/4 OF SAID SECTION 12, TOGETHER WITH LOT 13 AND THAT PART OF LOT 27 OF 'BRAE BURN', A SUBDIVISION IN THE EAST 1/2 OF SAID SOUTHEAST 1/4 OF SAID SECTION 12, LYING NORTH OF A LINE 1365 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SAID SECTION 12 AND WEST OF THE WESTERLY LINE OF LOT 14 OF SAID 'BRAE BURN' PRODUCED SOUTHERLY TO THE SAID LOT 1365 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SAID SECTION 12 AND NORTH 450 FEET OF THE SOUTH 1365 FEET OF SAID LOT 27 LYING WEST OF A LINE 1001 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 12, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office  
11221415