

T.O. #16789

2500

UNOFFICIAL COPY

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97/2/0376 45 001 Page 1 of 2
2001-12-21 15:25:09
Cook County Recorder 23.00

Prepared By:
HOME EXPRESS MORTGAGE CORP.
1337 WEST WRIGHTWOOD
CHICAGO, ILLINOIS 60614

and When Recorded Mail To
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114 BOX 251



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7750296
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 18, 2001**
executed by **PETER F. BURKE, A MARRIED MAN AND LAURA M. BURKE, HIS WIFE**
to **HOME EXPRESS MORTGAGE CORP.**

11221416

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1337 WEST WRIGHTWOOD CHICAGO, ILLINOIS 60614**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1537 BRASSIE AVENUE, FLOSSMOOR, ILLINOIS 60422**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HOME EXPRESS MORTGAGE CORP.

On DECEMBER 18, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
- **KEVIN J. COGAN**
known to me to be the **PRESIDENT**
and **MICHAEL PARILLA**
known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kevin J. Cogan
By: **KEVIN J. COGAN**
Its: **PRESIDENT**
Michael Parilla
By: **MICHAEL PARILLA**
Its: **VICE PRESIDENT**

Witness: _____

Notary Public Migdalia Sanchez
County, _____
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
MIGDALIA SANCHEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/27/02

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LOT 39 IN 1ST ADDITION TO 'BRAE BURN', A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY AS LOCATED IN SAID SECTION 12 AND NORTH OF A LINE 1371.55 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SAID SOUTHEAST 1/4 OF SAID SECTION 12, TOGETHER WITH LOT 13 AND THAT PART OF LOT 27 OF 'BRAE BURN', A SUBDIVISION IN THE EAST 1/2 OF SAID SOUTHEAST 1/4 OF SAID SECTION 12, LYING NORTH OF A LINE 1365 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SAID SECTION 12 AND WEST OF THE WESTERLY LINE OF LOT 14 OF SAID 'BRAE BURN' PRODUCED SOUTHERLY TO THE SAID LOT 1365 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SAID SECTION 12 AND NORTH 450 FEET OF THE SOUTH 1365 FEET OF SAID LOT 27 LYING WEST OF A LINE 1001 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 12, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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