0011221529

#### Recorder's Stamp

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

| EQUICREDIT CORPORATION OF ILLINOIS                | )                     |
|---|-----------------------|
| PLAINTIFF,  | )                     |
| vs.   | ) NO: <b>11/21698</b> |
| SYLVANUS E. UGBAJA; CURRENT SPOUSE OF SYLVANUS E. | )                     |
| UGBAJA, IF ANY, AS UNKNOWN OWNER, CAVALRY         | )                     |
| INVESTMENTS, LLC, AS SIGNEE OF OSI-BANK ONE,      | )                     |
| UNKNOWN OWNERS, AND NON-RECORD CLAIMANTS.         | )                     |
| DEFENDANTS.                                       |                       |

## NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)

Pursuant to 735 ILCS 5/15-1503 and 5/2-1901, the undersigned certifies that the above-entitled cause was filed on 200 and is now pending.

- 1. Name of the Plaintiff and the case number are identified above.
- 2. The Court in which said action was brought is identified above.
- 3. The name of the title holders of record are: Sylvanus E. Ugbaja
- 4. The real estate to be foreclosed is legally described on Exhibit A;
- 5. The common address of the property is: 8043 HOUSTON AVENUE, CHICAGO, IL. 60617
- 6. The permanent real estate index number is: 21-31-213-016

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7. The mortgages sought to be foreclosed are further identified as follows:

(a) Name of Mortgagor: Sylvanus E. Ugbaja

Name of Mortgagee in the Mortgage: (b) Equicredit Corporation of Illinois

(c) Date and Place of Recording: January 28, 1999, Cook County Recorder's

Office

Identification of Recording: (d) Document No. 99094425

Interest encumbered by the Mortgage: (e)

Delth of County Clerk's Office Prepared by and after recording return to: Kluever & Platt, LLC 65 E. Wacker Place, Ste. 1700 Chicago, IL 60601 (312) 201 6679 Attorney No. 38413

### **UNOFFICIAL COPY**

EXHIBIT A

0011221529

#### **LEGAL DESCRIPTION:**

Legal Description:

LOT 31 IN BLOCK 3 IN C.L. HAMMOND'S SUBDIVISION OF THE P.I.N. 21:31-213-016 C. CHIC. SOUTH 1/2 (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN