

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

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0011221619

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2001-12-24 09:38:00

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**COOK COUNTY
RECORDER**

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

Above Space For Recorder's Use Only



0011221619

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY,** and **QUIT CLAIM** unto **Edward M. Madgett and Pamela D. Madgett, his wife** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, **MORTGAGE** bearing date the **29th** day of **November, 1995**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book of records, on page , as document No. **95833608** to the premises therein described as follows, situated in the County of **Cook** State of Illinois, to wit:

LOT 52 IN WASHBURN'S RESUBDIVISION OF BLOCK "R" WITH ONE EXCEPTION OF THE SOUTH PART OF LOT 1 OF THE BLUE ISLAND LAND AND BUILDING COMPANY'S RESUBDIVISION OF MORGAN PARK IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **25-19-101-001**

Address(es) of premises: **2355 W. 111TH PLACE CHICAGO, IL 60643**

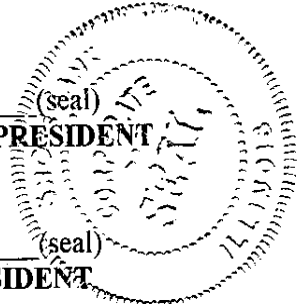
195501 MADGT CORP

de

Witness hand and seal NOTARIAL. This 15TH day of NOVEMBER 2001.

Andrew Walker
ANDREW WALKER, ASSISTANT VICE PRESIDENT

Gary Fishleigh
GARY FISHLEIGH, SENIOR VICE PRESIDENT



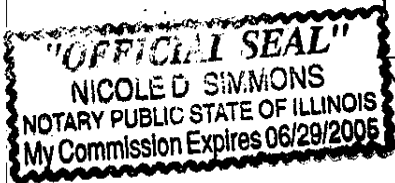
This instrument was prepared by Loan Servicing 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS
COUNTY OF COOK



I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASSISTANT VICE PRESIDENT of ShoreBank formerly known as The South Shore Bank of Chicago an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 15TH day of NOVEMBER 2001



Nicole D. Simmons
Notary Public