

COOK COUNTY
EUGENE "GENE" MOORE
MARKHAM OFFICE

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7218/0062 04 003 Page 1 of 2
2001-12-24 10:16:57
Cook County Recorder 23.50



PREPARED BY & RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **HARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION 1515 Woodfield Dr., #110, Schaumburg, IL 60173 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgepointe Dr, Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **LOUIS N. TAYLOR MARRIED TO KAREN E. TAYLOR to HARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION.** Said mortgage Dated: 6/28/01 is recorded in the State of IL, County of Cook on 7/16/01, Document # 0010624867 AMOUNT: \$ 108,800.00

SEE ATTACHED EXHIBIT A

Property Address: 9032 S. WOODLAWN, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 10/31/01

HARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION

By: M. E. Wileman

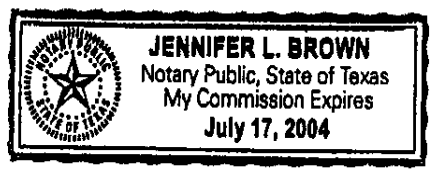


M. E. Wileman, Authorized Signator

State of Texas

County of Tarrant

On 10/31/01, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for HARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of HARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION.



Jennifer L. Brown
Notary public, Jennifer L. Brown
My Commission Expires: July 17, 2004

2P

Exhibit A

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN ORMOND'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.# 25-02-118-057

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