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2001-12-24 10:17:31

Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **HARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION 1515 Woodfield Dr., #110, Schaumburg, IL 60173 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgpointe Dr, Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **A.J. PRICE AND ELLA PRICE HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to **HARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION**. Said mortgage Dated: 6/29/01 is recorded in the State of IL, County of Cook on 7/16/01, Document # **0010624859** AMOUNT: \$ 144,000.00
SEE ATTACHED EXHIBIT A

Property Address: 1043 N. MAYFIELD, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 10/31/01

HARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION

By:

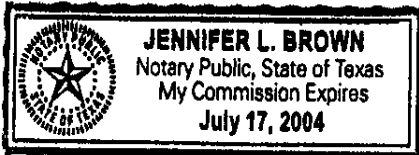
M. E. Wileman, Authorized Signator



01025665 CITI

State of Texas
County of Tarrant

On 10/31/01, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for **HARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **HARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION**.



Notary public, Jennifer L. Brown
My Commission Expires: July 17, 2004

2P

Exhibit A

LOT 86 AND THE SOUTH 1/2 OF LOT 87 IN RUDOLPH AND CHLADEK'S
ADDITION TO AUSTIN, A SUBDIVISION OF THE SOUTHEAST 1/4 OF
THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5 ,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # 16-05-410-005