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2001-12-24 10:21:13

Cook County Recorder 23.50

COOK COUNTY  
RECORDED  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



RETURN TO: S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

RELEASE OF LIEN

State of Illinois )

County of Cook )

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Seventy-Three Thousand Nine Hundred Fifty and Zero Cents \$ 73,950.00 , dated 2/10/00, executed by ALBERTA WALLER AND BRANDON TUCKER, payable to CENTEX HOME EQUITY CORPORATION more fully described in a Mortgage duly recorded on March 1, 2000 in Document # 00150963, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 15-10-127-032-0000 Property Address: 120 S 18TH AVE, MAYWOOD, IL 60153

states that the note has been paid in full, and it has released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on October 31, 2001.

CENTEX HOME EQUITY CORPORATION

By: M. E. Wileman  
M. E. Wileman, Vice President

State of Texas )  
County of Tarrant )

This instrument was acknowledged before me on October 31, 2001, by M. E. Wileman, Vice President for CENTEX HOME EQUITY CORPORATION, Beneficiary.

Jennifer L. Brown  
Notary Public, Jennifer L. Brown  
My commission expires: 07/17/2004



Prepared By: S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

IL Cook

246101354  
CHEC/REL/CHE

22

**Exhibit A**

LOT 22 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH 8 FEET OF LOT 23 IN TIMKE'S SUBDIVISION OF BLOCK 6, THE NORTH 162-3/12 FEET OF BLOCK 7, THE NORTH 162-3/12 FEET OF THE WEST 133-85/100 FEET OF BLOCK 16, AND THE WEST 133-85/100 FEET OF BLOCK 17 IN ASHLAND, A SUBDIVISION OF 20.20-3/4 CHAINS EAST AND ADJOINING THE WEST 32.35 CHAINS SOUTH OF THE RAILROAD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN#15-10-127-032-0000

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Property of Cook County Clerk's Office