## UNOFFICIAL CORY21837

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2001-12-24 09:35:51
Cook County Recorder 23.50 /



## DEED OF RELEASE (Corporation)

(Corporation)	
Prepared by:	
CITIFINANCIAL	COOK COUNTY
5533 W CERMAK	RECORDER
CICERO, IL 60304	EUGENE "GENE" MOORE
<u></u>	MARKHAM-OFFICE
This Deed of Scloase Witnesse	th, That CITIFINANCIAL FORMERLY KNOWN AS
THE ASSOCIATES FYNANCE I	
a Corporation, organized and existing	g under the laws of the State of ILLINOIS ,
and having its principal place of busin	
ILLINOIS , owner and	d holder of the note evidencing the debt secured by mortgage
executed by TROY TOOLE AND C	OUNTE COCHRAN-TOOLE, AS TENANTS BY THE ENTIRETY
	-0/
dated MAY 3RD , 2000	, and recorded MAY 24, , 2000 , in the office of
the of COOK	(County), ILLINOIS , under Document
No. <u>00378480</u> In Book	at Page, for value received, does hereby
release in full from the lien and effe	ect of said mortgage or deed of trust the following property
1E EAST 19.667 FEET OF THAT P	ART OF LOT 11 (EXCEPT THE NORTH 246 FEET 10
CHES THEREOF) TAKEN AS A TI	RACT, LYING WEST OF A LINE RUNNING FROM A POINT
N THE NOW IN LINE OF SAID THE SO	OUTH LINE OF SAID TRACT, 51.691 FEET EAST OF THE
TEREOF, TO A FORT ON TRESOF	ALL IN CHICAGO LAND CLEARANCE COMMISSION #1,
EING A CONSOLIDATION OF VAR	LIOUS SUBDIVISIONS AND RESUBDIVISION AND VACATED
FREETS AND ALLEYS, IN THE SO	PUTHEAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4
F SECTION 14, TOWNSHIP 38 NO	RTH, RANGE 14 EAST OF THE THIRD PRINCEPAL
	NOIS, ACCORDING TO THE PLAT THEREOF RECORDED
ARCH 6, 1959, AS DOCUMENT NO	). <del>1</del> 7473437.
20.5	11 107 000
Property Identification Number: 20-1	. 1 = 4 / / = UZK

In Witness Whereof, these presents have been executed under the seal of said Corporation,

pursuant to due authority, this vices 8FH day of NOVEMBER 2001

B√ JIM HUNZIKER

Branch Manager

JESC (

## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office

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CORPORATION ACKNOWLED	AGEINIEM I
}ss.	
to r	2001 A.D., before me, appeared me personally known, who being by me CITIFINANCIAL FORMERLY KNOWN corporation, and that
sealed in being!. of said corp	seal of said corporation and that said poration by authority of its Board of said instrument to be the free act and
ave hereunto set my hand and a ILLINOIS	ffixed my notarial seal at my office in
"OFFICIAL SEAL"  ANA L. GALLEGOS  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 2/3/2003:	otary Rubii 2 5. slid County and State
	Office of the second se
	day of NOVEMBER to representative acknowledged ave hereunto set my hand and a LLINOIS  "OFFICIAL SEAL"  ANAL GALLEGOS