

UNOFFICIAL COPY

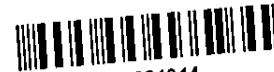
0011221914

2001-0095 03 003 Page 1 of 3

2001-12-24 12:37:28

Cook County Recorder

25.50



0011221914



This instrument must be recorded in:

COOK County, IL

Recording Requested By:

Midland Mortgage Co. (MID)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

COOK COUNTY

RECORDER

EUGENE "BUD" MOORE

TRAVELER OFFICE

SATISFACTION OF MORTGAGE

Loan #: 0031123802 LPS #: 245528

Bin #: 12-07-01C



KNOW ALL MEN BY THESE PRESENTS, THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/26/83 made and executed by ARCHIE LEE HUBBARD AND BARBARA HUBBARD, HUSBAND AND WIFE to secure payment of the principal sum of \$41900 Dollars and interest to WESTAMERCIA MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 10/27/83 as Instrument #: 26829117 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) IS PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 15143100140000

Property Address: 1912 S 6TH AVE, MAYWOOD, IL 60153-3211.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 11, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

Wendy Heath, Assistant Secretary

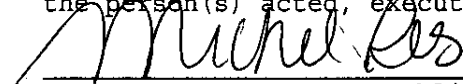
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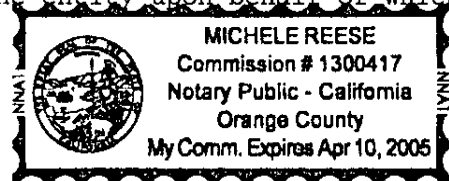
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Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF ORANGE

ON December 11, 2001, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


MICHELE REESE, Notary Public

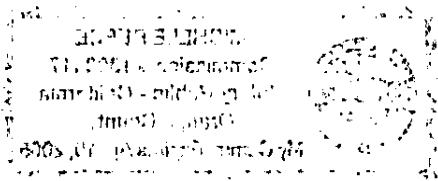


Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
12/29/01\12/24/01

Properly Filed
Orange County Clerk's Office

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Property of Cook County Clerk's Office

ATTACHMENT

Loan#: 0031123802 LPS#: 245528 Bin #: 12-07-01C



THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 51 IN FRANK C. WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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