

Prepared By

UNOFFICIAL COPY 0011222206

LIZ PAVON
5043 WARREN STREET
SKOKIE, ILLINOIS 60077

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

SKOKIE OFFICE

7219/0012 87 006 Page 1 of 2
2001-12-24 09:50:16
Cook County Recorder 23.50



0011222206

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639



CBT 013349

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998519934

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 21, 2001** executed by **EDWIN VARGAS AND**

INGRID VARGAS, HUSBAND AND WIFE, AND **DAVID ARANA-ROSSELL, A MARRIED MAN** to *Sandra Bauhona*

to **TWA CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5043 WARREN STREET**
SKOKIE, ILLINOIS 60077

0011222205

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **5247 W CORNELIA, CHICAGO, ILLINOIS 60641**

PIN # 13-21-311-037

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF *COOK*

TWA CORPORATION

On **NOVEMBER 27, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the
and

*LIZ PAVON
Secretary*

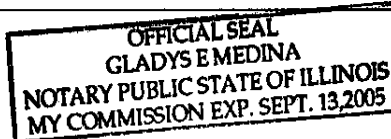
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*
Cook County,

My Commission Expires *Sept. 13, 2005*

Liz Pavon
By: *LIZ PAVON*
Its: *Secretary*

By: _____
Its: _____



Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Property of Cook County Clerk's Office

THE EAST 30 FEET OF LOT 7 IN BLOCK 3, IN HEILD AND MARTIN'S SUBDIVISION
OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998519934