

RELEASE DEED

UNOFFICIAL COPY

0011222676

7777 0080 18 001 Page 1 of 2

2001-12-24 09:52:25

Cook County Recorder 23.50



0011222676

Mail To:

ANDREW J POLLINA  
2030 SHEPARD RD  
HOFFMAN EST  
IL 60195-3150

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 17413868

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.  
of the County of Bexar and State of Texas  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
ANDREW J POLLINA AND  
MARY A POLLINA, HUSBAND AND WIFE, AS JOINT TENANTS  
of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date OCTOBER 15TH, 1998 A.D., and  
recorded in the Recorder's Office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 08114896,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Property known as: 2030 SHEPARD RD, HOFFMAN ESTATES IL 60195  
Permanent Index Number(s): 07-04-203-008  
Executed on November 14, 2001

HomeSide Lending, Inc.

*B Santellan*

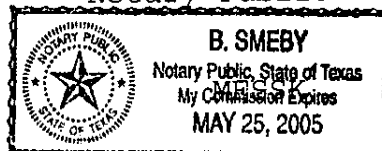
B. SANTELLAN  
VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on November 14, 2001  
by B. SANTELLAN, VICE PRESIDENT, of  
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

*B. Smeby*  
Notary Public



Inv.Pool CA4-883  
PEG - PFIL  
3797831OCT01

Paid in Full: 01-10-30  
Requested by: KEITH MESSIK  
MIN No.:

Lawyers Title Insurance Corporation

LOT 6 IN BLOCK 159 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII, BEING A  
SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH  
PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF  
SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT  
THEREOF RECORDED MAY 26, 1961 AS DOCUMENT NUMBER 18173137 IN THE RECORDERS  
OFFICE OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office