

**UNOFFICIAL COPY**

**SUBORDINATION OF LIEN  
(Illinois)**

**Mail to: Harris Trust & Savings Bank  
150 W. Wilson  
Palatine, IL 60067  
Account # 877336**

*211205J7  
7970718 CT1 2012*

0011222987

9805/0243 45 001 Page 1 of 3  
2001-12-24 09:49:31  
Cook County Recorder 47.00



0011222987

The above space is for the recorder's use only

**PARTY OF THE FIRST PART** HARRIS BANK GLENCOE-NORTHBROOK, N.A. is/are the owner of a mortgage/trust deed recorded the 14 day of DECEMBER 1995, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 95870711 made by JARVIS H. FRIDUSS and ROBIN D. FRIDUSS, BORROWER(S) to secure an indebtedness of **\*\*THREE HUNDRED THOUSAND AND 00/100\*\*** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 04-10-201-110-0000  
Property Address: 1431 RIDGE, NORTHBROOK, IL 60062

**PARTY OF THE SECOND PART:** FIRST HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, **11222986**, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*ONE HUNDRED THIRTY FOUR THOUSAND AND 00/100\*\*** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: December 4, 2001

*Catherine A. Dechert*

CATHERINE A. DECHERT, ASSISTANT VICE PRESIDENT

*Robert D. Anderson*

ROBERT D. ANDERSON, CONSUMER BANKING OFFICER

**BOX 333-CT1**

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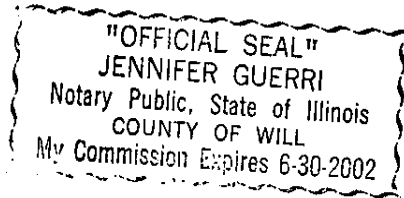
This instrument was prepared by: JERRIE ABRAHAMSEN Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067.

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STATE OF ILLINOIS }  
                              } SS.  
County of Cook }

I, JENNIFER GUERRI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE A. DECHERT personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and ROBERT D. ANDERSON, personally known to me to be the CONSUMER BANKING OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and CONSUMER BANKING OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this December 4, 2001.



*Jennifer Guerri*  
JENNIFER GUERRI, Notary

11222987

Commission Expires JUNE 30, 2002

## SUBORDINATION OF LIEN (Illinois)

FROM:

*Catherine A Dechert*

TO:

Mail To:  
Harris Trust and Savings Bank  
150 W. Wilson  
Palatine, IL 60067

STREET ADDRESS: 1431 RIDGE RD.

CITY: NORTHBROOK

COUNTY: COOK

TAX NUMBER: 04-10-201-110-0000

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**LEGAL DESCRIPTION:**

LOT 16 IN RIDGECROFT, BEING A SUBDIVISION OF THE EAST 8 ACRES OF THAT PART OF LOTS 28, 29 AND 30, TAKEN AS A TRACT IN ASSESSOR'S SUBDIVISION OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF AND ADJOINING THE NORTH AND SOUTH CENTER LINES OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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