	0011223272	
QUIT CLAIM DE	FFICIAL C 07802/02/26 27 801 Page 1 of	
ILLINOIS STATUTORY	2001-12-24 13 Cook County Recorder	27.50
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MAIL TO:	1111 0 10 10 110 110 110 110 110 110 110	88 BI
20012 Scharles -	0011223272	(l 1)
Loosing, 14 boys		
NAME & ADDRESS OF TAXPAYER:	÷	
David E. Schaub 3535 Lake Street	·	
Lansing, IL 60431	RECORDER'S STAMP	
		 2
THE COLUMNIC PLANTS OF A STATE OF THE COLUMNIC PLANTS OF THE COLUMNI	and gings Pomarried to WIIIIAM H H	ALE. JR.
of the Village of Crete	LE, Divorced and since Remarried to WILLIAM H. H. County ofWill State ofIllinois	
or and in consideration of TEN AND NO/1)(************************************	OLLARS
and other good and valuable considerations in his	r.1 paid,	
	ITO: SCHAUR, Divorce and not since Rema	arried_
(GRANTEE'S ADDRESS) 3535 Lake Softhe Village of Lansing	Street State of Illinois	
all interest in the following described real estate	situated in the County of Cook State of Illinois	
to wit: The East 1/2 of the following	described tract of land: The South 183.97 feet	(except
and also except that part thereof ly	ot the East 285,52 feet and except the West 271. ying North of the center line of Lake Street extended	ended) 💯
of the East 1/2 of the East 1/2 of t	the Northwest 1/4 of Section 32, Township 36 Norl Meridian, in Cook County, Illinois.	th, SULF 1920
	rectutall, in cook couldy, illinois.	7-7-12 12-12-13-13-13-13-13-13-13-13-13-13-13-13-13-
185010		している
NOTE: If addition	nal space is required for legal - attach on separate	E
	with a minimum of 1/2" clear margin on all sides.	ë: TEWART TITL 2 N.CA SALLE S OHICAGO, ILL
hereby releasing and waiving all rights under and	by virtue of the Homestead Exemption Laws of the Stree of Illino	E. STEWART 2N.CASA OHICAGA
Permanent Index Number(s):30-32-125-034		Ø
Property Address: 3535 Lake Street, Lar		,
Dated this 2077 day of ~~	can hay 2001.	•
x Clizabreth M. Hale,	(Seal) x luce 12 1 Let p.	(Seal)
FEA ELIZABETH M. HALE	(Seal)	(Seal)
		\ - 7

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1160

PINH 30-32-125-034

UNOFFICIAL COPY

STATE OF ILLINOIS } ss. County of $\mathcal{O} \mathcal{P}_{\sim \mathcal{P}_0}$ }	1 101/		
I, the undersigned, a Notary Public in and	R.		
personally known to me to be the same person s whose	name s are	subscrib	ed to the foregoing instrument,
ameared before me this day in person, and acknowledged	that + he v	have	signed, sealed and delivered the
instrument as their free and voluntary act, for the use	es and purposes the	rein set forth, includ	ing the release and waiver of the
. 1 . (1 14			3
Given under my hand and notarial seal, this	<u> </u>	lay of More	- ky 20021
	<u> </u>	Jems	James L
My commission expires on	,2	<u>. </u>	Notary Public
<u> </u>	_		
NOTAR, PUBLIC, STATE IF IL. NOIS MY COMMISSION EXPIRE MY COMMISSION EXPI	СООК	_COUNTY - ILLI	NOIS TRANSFER STAMP
* If Grantor is also Grantee you may want to strike R	alaze & Wairer of	Homestead Rights	
If Grantor is also Grantee you may want to strike K	elease o walver or	Tiomestead Johns.	
NAME AND ADDRESS OF PREPARER:	EXEMP'T UNI	ER REALESTAT	E TRANSFER TAX
 	LAW 35 TZ4	ES 200/31-45	SUB. PAR. AND
Becker and Silverman	COOK COUNT	y ORDINANCE	93-0-27 PAR.
161 N. Clark Street, Suite 2900	DATE:	N/72-0	1
Chicago; Tt. 60601			
, e i	~~~		<u>, </u>
· · · · · · · · · · · · · · · · · · ·	Signature of B	yer, Seller or Pepro	esentative
This conveyance must contain the name and and name and address of the person preparing	address of the Gra	atee for tax billing 🚁	poses; (55 ILCS 5/3-5020)
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UNOFFICIAL COPY 223272

STATEMENT BY GRANTOR AND GRANTEE

he grantor or his agent affirms that, to the best of his knowledge, the ame of the grantee shown on the deed or assignment of beneficial interest n a land trust is either a natural person, an Illinois corporation or oreign corporation authorized to do business or acquire and hold title to eal estate in Illinois, a partnership authorized to do business or acquir hold title to real estate in Illinois, or other entity recognized as a

nd hold title to erson and author	ized to do business	or acquire titl	5 to lest estate munc
he laws of the !	state of Illinois.	Cia. I Ala	NA Lla O O
Dated No De	_, 2 <u>o o</u> Signatur	e: The delle	Agent
	,		a comment of the comm
Subscribed and s	porn to before	§ C :	
me by the said	O		
this <u>Jer</u> day	01 / 2000 00	AN COM	MORENTE TO THE TOTAL OF THE TOT
Notary Public	~ (P~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
		verifies that 1	the name of the grant is a land trust i
The grantee or h	is agent aivirms and	peneficial inter	st in a land trust in foreign corporation
PRALIT AT THE SEC	IN INT BESSAULUSET	. •	TARAKAN FOIDDIBLION
BILL DOCLAUKTION	nusiness of eva-		LAN MOIN TILIE 60 660
A MAYYNDYENIN AL	TENNIZED BY TEN		
estate in Illino	ois, or other entity	tecognized do	person and authorize tate under the laws c
to do business (the State of 11)	of Widning and war.	^y O _x	
		60 - 1. AL	My Hale.
Dated 1700	2 Naj Signatu	re: Unitee O	r Agent
			3
Subscribed and	eunen en before		IBLIC STATE 18/02
me by the said_	PADIN CO DOCUM		BLIC STATE SEAMAN
this _ day	01 2000		IBLIC STATE ABBONAS
<u> </u>		Ennana.	1/5
Notary Public_			Committee the
NOTE: And meter	in who knowingly subi	its a false stat	ement concerning the lass C misdemeanor for
identity	of a grantee shall	be quilty of a C.	lass C misdemeanor for or for subsequent
the farst	of a grantee shall of a C	lass A miscemean	y, .
Diferiees.			

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

UNOEE/GLALE COPY 223272

EXHIBIT "A"

File No.: 185010

The East ½ of the following described tract of land: the South 183.97 feet (except the South 8 feet thereof) and (except the East 285.52 feet and except the West 271.01 feet and also except that part thereof lying North of the center line of Lake Street extended) of the East ½ of the East ½ of the Northwest 1/4 of Section 32, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office