UNOFFICIAL CO

2001-12-24 09:06:09

Cook County Recorder

23.50

THE **FOR** PROTECTION OF THE OWNER, **THIS** RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST** WAS

FILED.

Loan No. 0000000001975080521

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the parment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David A. Newford And Pamela M. Newford Fusband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 16, 2000, and recorded on October 20, 2000, in Document 00826353 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#09211080060000 SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 848 MASON LANE, DES PALINES, IL, 60016-0000

Witness my hand and seal November, 30, 2001.

Copy Office MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHASE MANHATTAN MORTGAGE CORPORATION

Janelle Mc Donald

Vice President

UNOFFICIAL CC

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public is and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 30, 2001.

Alice Jacobs

Notary Public

Lifetime Commission

Loan No: 000000001975080521

County of: Cook Investor No: 412 Investor Category:

204 Collusia Investor Loan No: 241675262324

Prepared by: Karshena R Tolliver

Record & Return to:

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

LOT 34 IN ALBERT E. CLARK'S SUBDIVISION OF THE EAST 350 OF THE WEST 372 FEET OF LOT 24 IN COUNTY CLERK'S SUBDIVISION OF UNSUBDIVISION LAND IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOT 169 IN THE TOWN OF RAND LYING NORTH OF THE AFORESAID TRACT AND SOUTH OF THE CENTER OF MINER STREET AS PER PLAT RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 8595820 DATED SEPTEMBER 18, 1924 IN COOK COUNTY, ILLINOIS.

TAX ID#09-21-108-006-0000

Parcel ID #:

which has the address of

848 MASON LANE, DES PLAINES

Illinois

60016 [Zip Code]

("Property Address");

[City]