

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

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9807/0150 52 001 Page 1 of 2  
2001-12-24 14:19:53  
Cook County Recorder 23.50



Loan No. 00000001690400881

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel Contreras And Martha Contreras, it's/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 14, 1998, and recorded on October 27, 1998, in Document 98953964 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 19231260260000 THE EAST 30 FEET OF THE WEST 1000 FEET OF LTO 11 ANN IN BLOCK 2 IN JAMES F. STEPINA'S SUBDIVISION OF THE WEST 1/4 ACRES OF THE SOUTH QUARTER OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3912 W MARQUETTE RD, CHICAGO, IL, 60629-0000

Witness my hand and seal November, 20, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
AS NOMINEE FOR CHASE MORTGAGE COMPANY

  
Sylvia Rodgers  
Asst. Secretary



5/2/04

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 20, 2001.



Teresia T Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Lashonda Thomas  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001690400881

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241668955773

Property of Cook County Clerk's Office