

UNOFFICIAL COPY

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2001-12-24 11:44:46

Cook County Recorder 25.50

Loan Number:
6884041192

Prepared by:
Camille Woods
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Susan M Barclay
H Douglas Barclay
1122 North Dearborn 19h
Chicago, IL 60610



0011223605

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

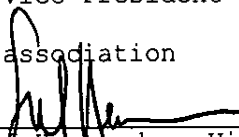
Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Susan M Barclay, a single individual, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/04/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/17/2000 of records, Auditor's File No./Document No. 0010039733. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:
See Attached Legal

Property Address: 1122 N Dearborn St, Chicago, IL 606105073, PIN: 17-04-413-008-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 09/13/2001.

Bank of America, N.A., a national banking association

By: 
Serf Hernandez, Vice President

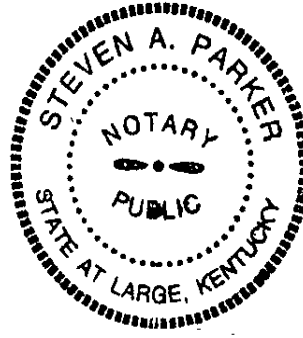
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P3
M4

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 09/13/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

[Handwritten Signature]

Steven A. Parker
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: February 18, 2003



Property of Cook County Clerk's Office

Bank of America Loan Number: 6884041192

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NOS. 19H AND P14 IN 1122 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF THE NORTH 10.00 FEET OF LOT 18 AND ALL OF LOTS 19, 20 AND 21 IN BLOCK 18 IN BUSHEL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99598623; AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY WHICH IS ATTACHED TO SAID UNIT 19H, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99598623; AND AMENDED FROM TIME TO TIME.

Cook County Clerk's Office