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9808/0044 93 001 Page 1 of 2
2001-12-24 16:10:20
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000005703112222

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jose L Feliciano Jr And ,Elizabeth M Feliciano His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 21, 1997, and recorded on August 28, 1997, in Document 97626526 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #13202210140000 LOT 3 IN SUBDIVISION OF LOT 60 IN KOESTER AND ZANDER'S ADDITION TO WEST IRVING PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of ILLINOIS, County/City of COOK, Sent on September 21, 1998 Recorded on October 5, 1998 Document: 98889422.
Address(es) of premises: 5819 W WARWICK, CHICAGO, IL, 60634-0000

Witness my hand and seal April, 9, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION,
ATTORNEY IN FACT FOR FEDERAL NATIONAL
MORTGAGE ASSOCIATION

Judith Poindexter
Asst. Vice President



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5-
M-7
JHC

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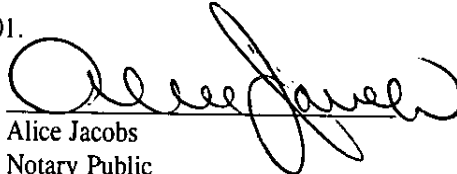
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Property of Cook County Clerk's Office

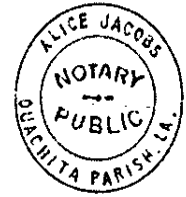
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 9, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Natasha Catlin
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000005703112222
County of: Cook
Investor No: 808
Investor Category:
Investor Loan No: 241666286073



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