

UNOFFICIAL COPY

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9811/0029 49 001 Page 1 of 3  
2001-12-24 09:18:35  
Cook County Recorder 25.00



0011223849

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

201-3417

Loan#: 0006906275 RLS#: 1011329 +

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GREGORY C. PAPPAS MARRIED TO JANET L. PAPPAS  
Original Mortgagee: PHH US MORTGAGE CORPORATION

Mortgage Dated: JUNE 23, 1995  
Recorded on: JULY 05, 1995  
as Instrument No. 95432630 in Book No. --- at Page No. ---

Property Address: 14220 SOUTH SPRINGFIELD AVENUE, CRESTWOOD, IL 60445-0000

County of COOK, State of ILLINOIS

PIN# 28-02-319-015-0000

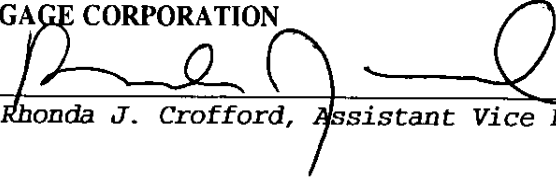
Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 22, 2001

Box 64

Loan#: 0006906275  
RLS#: 1011329  
Page 2

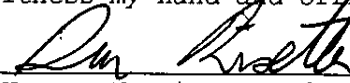
PHH MORTGAGE SERVICES CORPORATION FKA PHH U.S. MORTGAGE CORPORATION  
FKA U.S. MORTGAGE CORPORATION

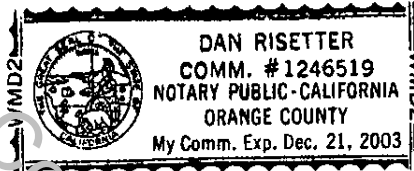
By:   
Rhonda J. Crofford, Assistant Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On AUGUST 22, 2001, before me, Dan Risetter, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): Dan Risetter



PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300  
Santa Ana, CA 92705  
JANE SMITH

Clerk's Office

STREET ADDRESS: 14220 S SPRINGFIELD  
CITY: CRESTWOOD COUNTY: COOK  
TAX NUMBER: 28-02-319-015-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 4 IN BLOCK 3 IN A. T. MCINTOSH'S MIDLOTHIAN MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 5 IN BLOCK 3 IN A. T. MCINTOSH'S MIDLOTHIAN MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office