

UNOFFICIAL COPY 0011223862

RELEASE DEED

9811/0042 49 001 Page 1 of 2
2001-12-24 09:31:07
Cook County Recorder 23.00

L201-3537

MAIL TO:

Christopher M. Pierson
Diane G. Pierson
5216 N. Lieb Ave.
Chicago, IL 6630



0011223862

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Christopher M. Pierson and Diane G. Pierson, married to each other, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 5th day of November, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97854516, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 99395015, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

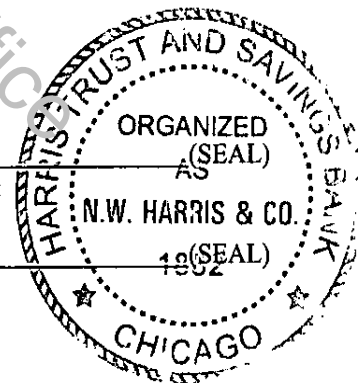
Permanent Index Number(s): 13-09-116-035
THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 20013 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 5216 N. Lieb Ave. Chicago, IL 60630

Dated this 10th day of September, 2001.

Barbara McDonald
Barbara McDonald, Assistant Vice President
Pamela R. Sierra
Pamela R. Sierra, Assistant Vice President



Box 64

JK

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(STATE OF ILLINOIS)

SS.

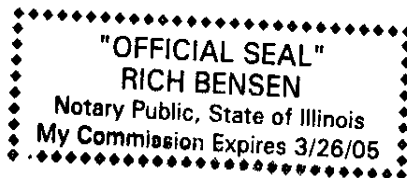
(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 10th day of September, 2001.



Rich Bensen, Notary Public



Property of Cook County Clerk's Office

Loan No.: 7050966

Pierson

EXHIBIT "A" - LEGAL DESCRIPTION

ALL OF LOT 31 AND THE SOUTHWESTERLY 5 FEET OF LOT 32 IN BLOCK 1 IN A.G. WINSTON'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, A SUBDIVISION OF LOT 3 IN THE SUBDIVISION BY EXECUTORS OF SARAH ANDERSON, DECEASED, OF THE FRACTIONAL SOUTHEAST HALF OF THE NORTHWEST QUARTER NORTH OF INDIAN BOUNDARY LINE OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER 13-09-116-035

Property of Cook County Clerk's Office

Initials: _____

99395015

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01/10/11

101.