RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL THE MORTGAGE OR DEED TRUST WAS FILED.

KNOW ALL MEN BY THESE FRESENTS, That

CSA FRATERNAL LIFE

9812/0215 10 001 Page 1 of 2 2001-12-24 13:48:38

Cook County Recorder

23.50

Above Space for	Recorder's	Use	Only
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BURNET TITLE L.L.C.

2700 South River Road

Des Plaines, IL 60018

17 17 17131

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____hereby REMISZ, RFI EASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF CICERO, TRUST #4776 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE Dearing date the 12th day of JANUARY , 19 93 , and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page ____, as document No. 93057687 therein described as follows, situated in the County of COOK of Illinois, to wit: LOT 20 (EXCEPT THE NORTH 2 FEET THEREOF) IN BLOCK 1 IN CEPEK'S SUBDIVISION OF BLOCKS 13 AND 14 IN NICKERSON'S SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38

NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHEN BECORDED

IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4238 S. RIDGELAND AVENUE STICKNEY, ILLINOIS 60402

PERMANENT INDEX NUMBER: 19-06-224-047

ይፍሩር _{በር} together with all the appurtenances and privileges thereunto belonging or appertaining

awvers Title Insurance Corporation

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GEORGE E. COLI	MAIL TO:			ADDRESS OF PROPERTY:	ТО		By Corpor	RELEASE DEED
F		000						D

Permanent Real Estate Index Number(s): 19-06-224-047
Address(es) of premises: 4238 S. RIDGELAND AVENUE, STICKNEY, ILLINOIS 60402
Witness S hand S and seal S, this 10th day of AUGUST
VERA A LT. PRESIDENT MARVIN C. PAUZEL, EXECUTIVE SECRETARY (SEAL)
This instrument was prepared by APRIL REED FOR CSA FRATERNAL LIFE, 122 W. 22ND ST., OAK BROOK, IL.
(Name and Address) 60523
STATE OF _ILLINOIS
COUNTY OF DUPAGE SS.
I, APRIL REED a notary-public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that VERA A. WILT
personally known to me to be the President of CSA FRATERNAL LIFE
a N ILLINOIS corporation, and MARVIN G. LANZEL personally
known to me to be the EXECUTIVE SECRETARY Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and EXECUTIVE Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, 'as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 10th day of AUGUST XX 2001
"OFFICIAL SEAL"
April Reed Notary Public 04–02–2005
Notary Public, State of Illinois My Commission Expires 4/02/2005 My Commission Expires 4/02/2005