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0011224091

2001-12-24 14:25:43
Cook County Recorder 23.50

PREPARED BY: DAVID MALLON
THE MIDWEST FINANCIAL GROUP,
INC.
320 W. MAIN STREET
BARRINGTON, ILLINOIS 60010
AND WHEN RECORDED MAIL TO:
THE MIDWEST FINANCIAL GROUP,
INC.



0011224091

320 W. MAIN STREET
BARRINGTON, ILLINOIS 60010
01-14555 20/05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KEVIN J. ROSSDEUTCHER and CHRISTINE M. ROSSDEUTCHER, HUSBAND AND WIFE

and dated 11/24/01, to THE MIDWEST FINANCIAL GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
320 W. MAIN STREET, BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **11224090**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 24 IN SCHAVILJE AND KNUTH, INC. RESUBDIVISION OF LOTS 2 TO 9, BOTH
INCLUSIVE, 24 TO 31, BOTH INCLUSIVE, 46 TO 53 BOTH INCLUSIVE AND 68 TO 75,
BOTH INCLUSIVE, IN SCHAVILJE AND KNUTH, INC., "SUNSET HEIGHTS", BEING A
SUBDIVISION OF THE EAST 110 FEET (AS MEASURED ON THE NORTH LINE) OF THAT
PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH
LINE OF GOLF ROAD, ALSO THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4
(EXCEPT THE EAST 7.39 CHAINS THEREOF, AS MEASURED ON THE NORTH LINE THEREOF)
OF SECTION 14, AFORESAID LYING NORTH OF THE NORTH LINE OF GOLF ROAD, IN COOK
COUNTY, ILLINOIS.

PIN 08-14-210-021

ALSO KNOWN AS: 803 S. WE-GO TRAIL, MOUNT PROSPECT, ILLINOIS 60055
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Lake

On November 24th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

David C Mallon
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

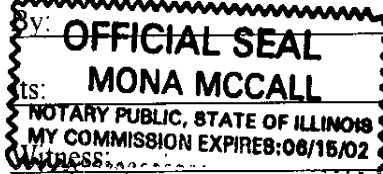
Vice President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation

NOTARY PUBLIC Lake COUNTY

My Commission Expires 6-15-02
DOC PREP, INC. 10/94

THE MIDWEST FINANCIAL GROUP, INC.

By: [Signature]
Its: Vice President



By: [Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

0011224090

