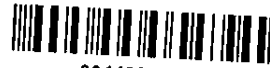


UNOFFICIAL COPY

0011224241  
2001-12-24 10:10:39  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
YVONNE R ALFORD  
ALMA PHILLIPS  
1819 N MASON  
CHICAGO, IL 60639



0011224241

Loan No. 489642009

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1819 N MASON, CHICAGO  
Permanent Tax No.: 13524030080000

from the lien of a certain mortgage made and executed by YVONNE R ALFORD, to GMAC MORTGAGE CORPORATION on December 26, 1997, and recorded in Document No. 9797983863, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 18, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

By: [Signature]  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

[Signature]  
STADY EDEKER



STATE OF IOWA  
County of Black Hawk

On October 18, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature [Signature] J. Simon  
Expiration Date: 08/16/2004  
2001-10-17

J. SIMON  
NOTARY PUBLIC - STATE OF IOWA  
# 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

Sy  
P2  
S-  
M-ND

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0011224241

Page 2 of 2

Loan No. 489642009

## EXHIBIT A

LOT 21 IN BLOCK 3 IN MILLS AND SON'S SUBDIVISION NUMBER 4 OF PART OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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