

UNOFFICIAL COPY

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0011/0149 51 001 Page 1 of 2
2001-12-24 10:50:43
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



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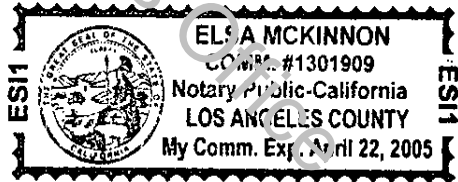
L#:0908121446

The undersigned certifies that it is the present owner of a mortgage made by **MELANIE J WHEELER** to **FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE** bearing the date 12/01/95 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 96-021468 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1606 GREENWOOD EVANSTON, IL 60201
PIN# 10-13-427-025
dated 12/05/01
CHASE MORTGAGE COMPANY

By:
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 12/05/01
by **Chris Jones** the Vice President
of **CHASE MORTGAGE COMPANY**
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 23885 VT

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P2
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MF

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Property of Cook County Clerk's Office

1981
ES 11
J. 0000, 1111, 1111, 1111
J. 0000, 1111, 1111, 1111

County, Illinois:

LOT 4 IN WEILAND'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN CHASE AND PITNER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTH 7.5 FEET) OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, AND OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATI TITLE COMPANY
One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181

953687 Fall

96021468

P.I.N. 10-13-427-025

which has the address of 1606 GREENWOOD,

EVANSTON

Illinois 60201
[Zip Code]

[Street]
("Property Address");

[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90 (page 1 of 6 pages)
Amended 5/91

(A) Late Charges for Overdue Payments

If the Note Holder has not received the full amount of any monthly payment by the end of 15 calendar days after the date it is due, I will pay a late charge to the Note Holder. The amount of the charge will be 5.0% of my overdue payment of principal and interest. I will pay this late charge promptly but only once on each late payment.

(B) Default

If I do not pay the full amount of each monthly payment on the date it is due, I will be in default.

(C) Notice of Default

If I am in default, the Note Holder may send me a written notice telling me that if I do not pay the overdue amount by a certain date, the Note Holder may require me to pay immediately the full amount of principal which has not been paid and all the interest that I owe on that amount. That date must be at least 30 days after the date on which the notice is delivered or mailed to me.

MULTISTATE BALLOON FIXED RATE NOTE-Single Family-FNMA UNIFORM INSTRUMENT

Form 3260 3/87

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