

UNOFFICIAL COPY

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0014/0156 51 001 Page 1 of 2
2001-12-24 11:30:41
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



0011224327

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:5703074597

The undersigned certifies that it is the present owner of a mortgage made by **JESSIE A DIONELA & ESMERALDA V DIONELA** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 05/09/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97352955. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 632 WAINSFORD DR HOFFMAN EST, IL 60194
PIN# 07-17-413-017-0000

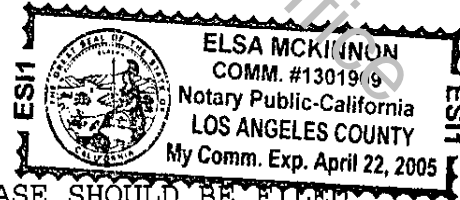
dated 12/07/01

CHASE MANHATTAN MORTGAGE CORPORATION (as successor in interest to First Union Mortgage Corporation)

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 12/07/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005



Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 23963 VT

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p2
N-
my

UNOFFICIAL COPY

8047096-00

97352955

Box 291
MAIL TO

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

05-10-97 12:07
RECORDING 11.00
97352955

Prepared by:
First Union Mtg. Corp.
8600 W. Bryn Mawr, Ste. 530N
Chicago, IL 60631

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **May 9, 1997**. The mortgagor is **JESSIE A DIONELA AND ESMERALDA V DIONELA, HUSBAND AND WIFE AS JOINT TENANTS**

("Borrower"). This Security Instrument is given to **FIRST UNION MORTGAGE CORPORATION**

which is organized and existing under the laws of **NORTH CAROLINA**, and whose address is **1100 Corporate Center Dr., Raleigh, North Carolina 27607-5066**

("Lender"). Borrower owes Lender the principal sum of

One Hundred Forty Thousand and No/100

Dollars (U.S. \$ **140,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **June 1, 2012**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 17 IN BLOCK 3 IN VICTORIA CROSSING, BEING A SUBDIVISION OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) (EXCEPT THE EAST 80 ACRES THEREOF) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 07-17-413-017-0000

Parcel ID #:

which has the address of **632 WAINSFORD DRIVE, HOFFMAN ESTATES,**
Illinois **60194** [Zip Code] ("Property Address");

[Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 12/93

Initials: *R. J. ed*
VMP 66H(IL) (9808)

97352955



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31/97