UNOFFICIAL C 2014 1 001 Page 1 o

2001-12-24 11:34:22

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1583314223



ELSA MCKPINON COMM. #13/19/19 Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005 🕻

The undersigned certifies that it is the present owner of a mortgage made by AGUSTIN FUNEZ & JUANA NUNEZ to CHASE MANHATTA'. MORTGAGE CORPORATION
bearing the date 08/25/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00723648
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of

SEE EXHIBIT 'A' ATTACHED

known as:1316 S HOME AVE

PIN# 16-19-111-030

dated 12/08/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

BERWYN, IL 60402

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 12/08/01
by Chris Jones the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

State of Illinois as follows, to wit:

8NZ

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sy ph My THE SOUTH 10 FEET OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN ORELUP AND TAYLOR'S SOUTH OAK PARK SUBDIVISION, BEING A SUBDIVISION OF BLOCK 20 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office