

UNOFFICIAL COPY

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SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:1947088809

The undersigned certifies that it is the present owner of a mortgage made by **JESUS ALMANZA & LILIA ALMANZA** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 02/22/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99202802. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

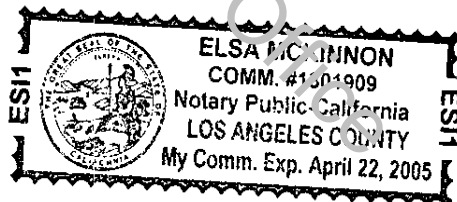
known as: 2952 SOUTH FARREL CHICAGO, IL 60608  
PIN# 17-29-423-022

dated 12/06/01  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 12/06/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 VM 23935 NA

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my

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

1947088809

THE EAST 1/2 OF LOTS 21 AND 22 OF SUBDIVISION BLOCK 1 IN STINSON'S SUBDIVISION OF THE NORTHERLY PART OF LOT 6 IN BLOCK 25 IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL PART OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office