UNOFFICIAL CO14/0268 51 001 Page 1 of

SATISFACTION OF MORTGAGE

2001-12-24 12:06:43 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5703109080

The undersigned certifies that it is the present owner of a mortgage made by THOMAS J CONLIN & MARY A CONLIN to FIRST UNION MCNIGAGE CORPORATION bearing the date 07/32/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97573997 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT A ATTACHED

known as:11138 RD

PIN# 23-22-200-034-1037

dated 12/04/01

CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to

Mellon Mortgage Company

By:

Chris Jones

Vice President

PALOS HILLS, IL 60465

ELSA MCKINNON

COMM. #1301909 Notary Public-Cal fornia LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 12/04/01 by Chris Jones the Vice President

of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL: PARCFL 1: UNIT 11138A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODS EDGE BUILDING 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23667055, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATRION RECORDED AS DOCUMENT NUMBER 23667054.

ADDRESS: 11138 S NORTHWEST ROAD

S, ..

5034-16

Cook County Clerk's Office PALCS IILLS, IL 60465

PIN: 23-22-200-034-1037