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2001-12-24 12:39:07

Cook County Recorder

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FULL RELEASE DEED

LOAN NO.: 7218522 (

. 82

PIN #: 17-29-425-044 KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

WEI PING LI AND LI LI LEI

HEIRS, LEGAL REPRESENTATIVES AND ASSIGN S. ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF NOVEMBER 5, 1992 RECORDED ON NOVEMBER 13, 1992 RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #92849153 PREMISES THEREIN DESCRIBEL SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAININGS IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B.S'JCECCOR BY MERGER TO ST. PAULD TO FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK LAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS OF NOVEMBER, 2001.

ATTEST:

CHARTER ONE BANK, MERGER WITH ST. PAUL FUDERAL BANK FOR SAVINGS A FEDERALLY CHARTERED SAVINGS BANKEKASEP AND LOAN ASSOCIATION OF

S.EVERHART AUTHORIZED SIGNER

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 7TH DAY OF NOVEMBER, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAD SEAL.

SCARLETT P JOHNSON, NOTARY PUBLIC **COMMISSION EXPIRES: 1/31/2004**

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 **RICHMOND, VIRGINIA 23294**

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Loan # 7218522

LEGAL DESCRIPTION OF THE SOUTH FRACTIONAL 1/2 GF THE SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WEI PING LI 2904 S QUENN ST Chicaso il 60608 OLTIVNI

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