

UNOFFICIAL COPY 0011224791

9817/0025 38 001 Page 1 of 3
2001-12-24 11:30:19
Cook County Recorder 25.50



0011224791

Please Return to:

UNION PLANTERS BANK, N.A.
700 Interstate Park Drive, Suite 714
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates
146 Heritage Drive, McKinney, Texas 75069

6079563

32359
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 WEST JACKSON #LL1

does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated DECEMBER 14, 2001

PATRICIA I. SULIT AND LEILAMI R. SULIT, HUSBAND AND WIFE

, made and executed by

to and in favor of
CF FUNDING

upon the following described situated in COOK

County, State of ILLINOIS

0011224790

such Mortgage having been given to secure payment of
TWO HUNDRED THOUSAND AND NO/100
(\$ 200,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 14, 2001 CF Funding

Witness

(Assignor)

By: Susan Lauder OFFICER

Witness

(Signature)

ATTORNEY IN FACT

Attest

(Title)

Seal:

[Corporate/Partnership Acknowledgment]

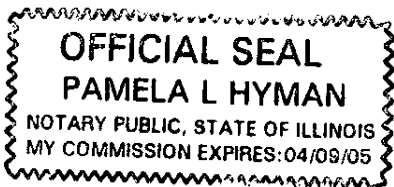
State of ILLINOIS

County of KANE

This instrument was acknowledged before me on by SUSAN LAUDER

as ATTORNEY IN FACT

of



[Signature]

[Individual Acknowledgment]

State of

County of

This instrument was acknowledged before me on by

SCHEDULE A
ALTA Commitment
File No.: 32359

LEGAL DESCRIPTION

Lot 13 in Schorsch Villa, a Resubdivision of Lots 111 through 145 in Hinkamp and Company's Belmont Avenue Subdivision, a Resubdivision of part of Oliver L. Watson's Belmont Heights Addition to Chicago in the Southeast ¼ of Section 19, Township 40 North, Range 13, and of Lots 26 through 40 in Block 1 and Lots 1 through 20 in Block 2 in the Resubdivision of Blocks 1 and 2 of Weldon J. Cobb's Addition to Monte Clare, a Subdivision of the East 330 feet of the Southeast ¼ of the Southwest ¼ of Section 19, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

TAX NO: 13-19-416-013

PROPERTY ADDRESS:

3315 N. OAK PARK AVE.

CHICAGO, IL 60634

Property of Cook County Clerk's Office