UNOFFICIAL CO

2001-12-24 10:48:06

Cook County Recorder

23.50



PREPARED BY & RETURN TO:

S. A. Wileman Orion Financial Group, has 2860 Exchange Blvd. # 160 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, CHAMPION MORTGAGE CO., INC. 20 Waterview Blvd, Parsippany, NJ 07054 (Assignor) by these presents does assign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgepointe Dr., Irving, TX 75063 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereou, executed by CLARENCE D. WEAVER AND, WENDY WEAVER HUSBAND AND WIFE to CHAMPION MORTGAGE CO., I'.C., Said mortgage Dated: 2/13/01 is recorded in the State of IL, County of Cook on 2/23/01, Document # 0010147432 AMOUNT: \$ 75,000.00

SEE ATTACHED EXHIBIT A

Property Address: 1615 LAKE STREET, EVANSTON

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 11/15/01

CHAMPION MORTGAGE CO., INC.

By:

H. Wileman, Attorney in fact

State of Texas

County of Tarrant

On 11/15/01, before me, the undersigned, W. H. Wileman, who acknowledged that he/she is 'attomey in fact of/ for CHAMPION MORTGAGE CO., INC. and that he/she executed the foregoing instrument and that such energy ution was done as the free act and deed of CHAMPION MORTGAGE CO., INC. .

TAWNEE MEDLIN Notary Public, State of Texas My Commission Expires March 09, 2005

Notary public, Tawnee Medlin

My Commission Expires: March 9, 2005

CITI-W/CHAMP/CI

IL Cook

Exhibit A

LOT 2 IN PARRIS SUBDIVISION OF LOTS 17, 18 AND 19 IN BLOCK 1 IN BROWN AND CULVER'S ADDITION TO EVANSTON BEING A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 71.50 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #10-13-415-026-0000

AN, 126-00
Ox Cook County Clark's Office

01026967 Cook County, IL

CITI-W/CHAMP