

UNOFFICIAL COPY

0011225124

7887/0205 48 001 Page 1 of 3

2001-12-24 11:42:55

Cook County Recorder 25.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

DAVID DEAHL
445 E North Water St
Chicago, IL 60611-5535



0011225124

Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0040252819 "Deahl" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID G. DEAHL AND ROSEMARY F. DEAHL, MARRIED COUPLE

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 03/30/2001 and Recorded 04/06/2001 as Instrument No. 0010276942 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17 10 221 004 0000

Property Address: 445 E N Water St, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On November 15, 2001

By: [Signature]

KATRINA CHERRY, VICE PRESIDENT

SH
PB
[Signature]

Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON November 15, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared KATRINA CHERRY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell
Clara Maxwell
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
SJB-20011114-0020 ILCOOK COOK IL BAT: 124393/004025281/ KXIL/OM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0040252819
UNOFFICIAL COPY

STREET ADDRESS: 445 EAST NORTH WATER STREET UNIT 2205 & P129.130
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-10-221-004-0000

LEGAL DESCRIPTION:

PARCEL 1: UNITS E2205 P-129 AND P-130 IN THE RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF BLOCK 14, (EXCEPT THE NORTH 6.50 FEET THEREOF, DEDICATED TO THE CITY OF CHICAGO FOR SIDEWALK PURPOSES PER DOCUMENT NO. 8763094,) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00595371, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 4, 2000 AS DOCUMENT NUMBER 00595370.

Property of Cook County Clerk's Office

0011225124
Page 3 of 3